

AGENDA
FOUR SEASONS RANCH MUNICIPAL UTILITY DISTRICT NO. 1 OF DENTON
COUNTY

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Four Seasons Ranch Municipal Utility District No. 1 of Denton County will meet in **special** session, open to the public, on **Wednesday, July 29, 2026, at 12:00 p.m. at 16950 North Dallas Parkway, Suite 120, Dallas, Texas 75248**, said location being located outside the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of March 9, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Engineer's Report, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) approval of report, pay estimates, and change orders for construction projects in progress in the District;
 - (e) authorize construction contracts and related items;
6. Hear Financial Advisor's Report;
7. Hear Attorney's Report and consider taking any action requested, including:
 - (a) acceptance of a Petition for Addition of Land;
 - (b) approval of an Order Adding Land and Redefining Boundaries of the District; and
 - (c) approval of an Amended Notice to Sellers and Purchasers reflecting the redefined District boundaries and authorization of filing of the same in the Denton County Real Property Records.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 972-788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 17th day of July, 2026.



FOUR SEASONS RANCH MUNICIPAL UTILITY
DISTRICT NO. 1 OF DENTON COUNTY

By: _____

Mindy L. Koehne

Mindy L. Koehne
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Attorneys for the District