



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, January 6, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

2. B. Approval of the November 2025 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.

2. C. Approval of Budget Amendment Request #2026-128 for the Sheriff's Office to transfer \$726 from Administrative Equipment to Capital Equipment to cover additional costs for a fingerprint development system that was included in the FY2026 budget, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Presentation of the 2025 Texas Fire Marshals Association Excellence Award to the Denton County Fire Marshal's Office, and any appropriate action. County Judge

3. B. Approval of a resolution recognizing Michael Eoff's retirement, and any appropriate action. Human Resources

4. **PUBLIC HEARINGS**

4. A. PUBLIC HEARING Tuesday, January 6, 2026 at 9:00am to consider, approve, deny, and/or take appropriate action for a Special Use Permit request (LRR-1025-0019). The property R959101 is located in the Lake Ray Roberts Planning and Zoning District in Commissioner Precinct 1.

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval to exempt from competitive bidding and approve the purchase of a specialized insurance policy through the County's authorized insurance broker; and any appropriate action.

6. B. Approval of exemption from bidding for contingency mosquito fogging services from PRP Services, L.L.C., dba Municipal Mosquito as allowed by Section §262.024 (a)(2) of the Local Government Code; and any appropriate action.

6. C. Approval of renewal of ITB #23-2792, Surface Treatment Aggregate (Type D, Grade 3), to CJA Enterprises, LLP; and any appropriate action.

6. D. Approval of renewal of ITB #23-2793, Window Washing Services, to D&A Building Services, Inc.; and any appropriate action.

7. BUDGET

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2026-127 for the Sheriff's Office to transfer \$40,134 within Capital Equipment and \$62,858 from Capital Equipment to Vehicle Equipment for a total of \$102,992. The transfer is needed to move funds to correct capital items and spend categories to fund the purchase of in-car cameras, vehicle equipment, and any appropriate action.

8. HUMAN RESOURCES

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. HEALTH**10. TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of a request to hold a PUBLIC HEARING Tuesday, January 27, 2026 at 9:00 a.m. to consider, approve, deny, and/or take appropriate action for a Zoning Change request (LRR-1125-0020). The property R80396 is located in the Lake Ray Roberts Planning and Zoning District in Commissioner Precinct 1.
10. B. Approval of a request to hold a PUBLIC HEARING Tuesday, January 27, 2026 at 9:00 a.m. to consider, approve, deny, and/or take appropriate action for a Variance Request (LRR-1125-0021). The property R80396 is located in the Lake Ray Roberts Planning and Zoning District in Commissioner Precinct 1.
10. C. Approval of a request to hold a PUBLIC HEARING Tuesday, January 27, 2026 at 9:00 a.m. to consider, approve, deny, and/or take appropriate action for a Special Use Permit request (LRR-1125-0022). The property R80396 is located in the Lake Ray Roberts Planning and Zoning District in Commissioner Precinct 1.

11. COUNTY CLERK**12. SHERIFF**

12. A. Approval of the purchase of a single duty weapon by DCSO Deputy Cliff Swofford, following his honorable retirement on December 19, 2025, and any appropriate action.

13. OTHER DEPARTMENTS

- 13. A.** Acceptance of the FY2026 Hotel Occupancy Tax Grant Award from the City of Denton in the amount of \$300,000, and any appropriate action. Office of History and Culture.
- 13. B.** Approval of the board appointments to the City of Corinth Tax Increment Reinvestment Zone No. 2 (TIRZ No. 2), and any appropriate action. Commissioner Precinct 2
- 13. C.** Approval of the board appointments to the Denton County MHMR Board of Trustees, and any appropriate action. Commissioner Precinct 4

14. LEGAL

- 14. A.** Approval of Amendment 1 to Pharmacy and Medical Surgical Supply Services Agreement between Clinical Solutions, LLC and Denton County, Texas, and any appropriate action.

15. EXECUTIVE SESSION

- 15. A.** Texas Government Code §551.087 - Deliberation Regarding Economic Development Negotiations - Closed Meeting to deliberate the offer of a financial or other incentive to a business prospect regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body located in Denton County Commissioner Precinct No. 4, and with which the governmental body is conducting economic development negotiations, and any appropriate action
- 15. B.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the City of Corinth Tax Increment Reinvestment Zone No. 2 (TIRZ No. 2) Board, and any appropriate action. Commissioner Pct. 2
- 15. C.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton County MHMR, Board of Trustees, and any appropriate action. Commissioner Precinct 4

16. ADDENDA**17. COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

*NO MEETING - Tuesday, January 20, 2026
Tuesday, February 17, 2026*

19. RECESS**20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA****22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE