



# Denton County

## Agenda

### Commissioners Court

Administrative Courthouse  
1 Courthouse Drive  
Denton, TX 76208

#### ***\*\*NOTICE OF PUBLIC MEETING\*\****

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Tuesday, January 13, 2026

9:00 AM

Third Floor Courtroom

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**Please mute all cell phones and electronic devices**

*A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.*

#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGES OF ALLEGIANCE**

##### **Pledge of Allegiance to the United States Flag**

##### **Pledge of Allegiance to the Texas Flag**

*"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."*

#### **1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA**

*Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.*

*Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.*

*In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.*

#### **2. CONSENT AGENDA**

*Any Court member can remove an item from this agenda to be considered separately.*

**2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

**2. B.** Approval of payroll.

**3. RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

**3. A.** Approval of a resolution recognizing Brenda Gormley's retirement, and any appropriate action. Human Resources

**4. PUBLIC HEARINGS**

**4. A.** 9:00 A.M. PUBLIC HEARING on January 13, 2026 for the approval of the Bois D'Arc Acres Replat (Block A, Lots 6R-AR and 6R-BR, Block A, Lot 11 - 5.574 acres), located in Commissioner Precinct 4, and any appropriate action.

**4. B.** 9:00 A.M. PUBLIC HEARING on January 13, 2026 for the approval of the Savannah Phase 1 Replat (Lots 1R, 2R and 3R, Block 1 - 9.519 acres) Commissioner Precinct 1, and any appropriate action.

**5. AUDITOR/TREASURER**

**5. A.** Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

**6. PURCHASING**

**6. A.** Approval of award for ITB #25-2879, Elections Moving Services, to Suddath Workplace Solutions, LLC, and any appropriate action.

**6. B.** Approval of specifications and authority to advertise for ITB #25-2897, Fleet Vehicles, and any appropriate action.

**6. C.** Approval of renewal for RFP #21-2660, Temporary Services as follows: Category I (General/Clerical) and Category II (Light Industrial Labor) to Primary agency: Abacus Corporation and Secondary agency: Lark LLC DBA OnTrack Staffing; Category III (Payroll Services) to Primary agency: 22nd Century Technologies, Inc, Secondary agency: Abacus Corporation; and Category IV (Medical) to Primary agency: Abacus Corporation, Secondary agency: 22nd Century Technologies, Inc; and any appropriate action.

**7. BUDGET**

**7. A.** Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

7. B. Approval of Budget Amendment Request #2026-130 for Public Health - Clinical to transfer \$9,500 from Vaccines to Capital Equipment to fund the purchase of a replacement vaccine refrigerator, and any appropriate action.

**8. HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

**9. HEALTH**

**10. TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the Ponder Farms Phase 1 Final Plat (200 residential lots and 8 open space lots - 47.930 Acres) located in Commissioner Precinct 4, and any appropriate action.

10. B. Approval of the Webster Meadows Addition Phase 1 Final Plat (201 residential lots and 5 open space lots - 45.415 Acres) located in Commissioner Precinct 4, and any appropriate action.

10. C. Approval of accepting the Legacy Ranch Phase 2 into the County maintenance system, Commissioner Precinct 4, and any appropriate action.

**11. COUNTY CLERK**

**12. SHERIFF**

12. A. Approval of the 287(g) Task Force Model Memorandum of Agreement between U.S. Immigration and Customs Enforcement (ICE), a component of the Department of Homeland Security (DHS), and the Denton County Sheriff's Office, and any appropriate action.

12. B. Approval of the purchase of a single duty weapon by DCSO Deputy Brian Nelson, following his Honorable Retirement on January 31, 2026, and any appropriate action.

**13. OTHER DEPARTMENTS**

13. A. Approval of the board appointment(s) to Emergency Services District No. 1 (ESD No. 1), and any appropriate action. County Judge

13. B. Approval of the board appointment(s) to Emergency Services District No. 2 (ESD No. 2), and any appropriate action. County Judge

**14. LEGAL**

**14. A.** Approval of 1) Software as a Service Addendum between Denton County and TechShare Local Government Corporation on behalf of the Collin County Juvenile Department pursuant and subject to the Master Interlocal Agreement for Stakeholder Participation in TechShare; and 2) Interlocal Agreement between Denton County and Collin County Juvenile Probation Department to provide TechShare Juvenile services, as recommended by Matt Marick, Director of Juvenile Probation, and Kevin Carr, Chief Information Officer, and any appropriate action.

**14. B.** Approval of the Master Agreement for Architectural Services - Design Services for Charlie J. Cole Building, RFSQ #25-2849, between Denton County, Texas (Owner) and BKV Group (Architect), as recommended by the Denton County Purchasing Director, and any appropriate action

**15. EXECUTIVE SESSION**

**15. A.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: Emergency Services District No. 1 (ESD No. 1), and any appropriate action. County Judge

**15. B.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: Emergency Services District No. 2 (ESD No. 2) and any appropriate action. County Judge

**16. ADDENDA****17. COMMUNITY UPDATES**

*Local updates from Commissioners Court members.*

**18. FUTURE MEETINGS**

*NO MEETING - Tuesday, January 20, 2026*  
*Tuesday, February 17, 2026*

**19. RECESS****20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

**ADA Compliance Statement**

*Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>*

**BRAILLE IS NOT AVAILABLE**