



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, February 3, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of Budget Amendment Request #2026-145 for the District Clerk's Office to transfer \$2,323 within the Records Management Fund from Unappropriated Contingency to Equipment Rental to upgrade (3) three black/white copiers to color units due to legislative changes to the certification process of court case documents, and any appropriate action.
2. C. Approval of the 2026 Building Use Request from Keith Copp with the Denton County Farmers Market Association to use the Historical Park parking lot located on the corner of Carroll Boulevard and Mulberry Street in Denton, Texas, to market produce and food products either grown, produced, or raised by Denton County Farmers Market Association members from 7:00am to 2:00pm every Saturday beginning March 1, 2026 through November 28, 2026; and Tuesdays and Thursdays during the June through November growing season; and any appropriate action. Aide to Commissioners Court
2. D. Approval of the 2026 Building Use Request from Denton Community Market to use the Denton County Historical Park on Saturdays, 6:00am to 6:00pm beginning March 1, 2026 through December 20, 2026, to host artisan vendors, musicians, local farmers, and local food market where vendors can sell directly to customers along with community activities, and appropriate action. Aide to Commissioners Court

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a proclamation recognizing Mir Mehdi Ali for his achievement of Eagle Scout, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of renewal of ITB #23-2795, Mowing Lots and Fields, to Orozco Lawn & Property Management LLC; and any appropriate action.
6. B. Approval to declare existing pallets of bottled water as surplus and donate the items to Our Daily Bread and the Denton Community Food Center; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the modification to contract #W9126G25P0016 between the US Army Corps of Engineers and Denton County, regarding the de-obligation of remaining funds for the 2025 Summer Patrol Services at Lake Lewisville; and any appropriate action.

13. **OTHER DEPARTMENTS**

13. A. Approval to transfer the Mental Health Treatment Court from County Criminal Court #5 to County Criminal Court #1 and the 462nd District Court. County Criminal Court #1 and 462nd District Court.
13. B. Approval of a request to submit a grant application to the Office of the Governor for the FY2027 Specialty Courts Program (Veterans Treatment Court) in the amount of \$267,931, and any appropriate action. County Criminal Court #3/Veterans Treatment Court.
13. C. Approval of a request to submit a grant application, grant number 4423405 to the Office of the Governor for the FY2027 Specialty Courts Program (Adult Drug Treatment Court) in the amount of \$509,893, and any appropriate action. 211th District Court/Drug Treatment Court; 462nd District Court/Drug Treatment Court.
13. D. Approval of a request to submit a grant application, grant number 5395202 to the Office of the Governor for the FY2027 Specialty Courts Program (Mental Health Treatment Court) in the amount of \$266,299, and any appropriate action. County Criminal Court #1/Mental Health Treatment Court; 462nd District Court /Mental Health Treatment Court.

- 13. E.** Approval of a request to submit a grant application, grant number 5396202 to the Office of the Governor for the FY2027 Specialty Courts Program (Family Drug Treatment Court) in the amount of \$254,620, and any appropriate action. 467th District Court/Family Drug Court.
- 13. F.** Approval of a request to submit a grant application, grant number 5393602 to the Office of the Governor for the FY2027 Specialty Courts Program (DWI Treatment Court) in the amount of \$344,560.82, and any appropriate action. County Criminal Court #5/DWI Treatment Court
- 13. G.** Approval of new wireless service for two data devices, from FirstNet (AT&T), in the amount of \$30.00 per month for 8 months; and any appropriate action. Technology Services.
- 13. H.** Approval of completion of continuing education hours by Commissioner Kevin W. Falconer for the calendar year 2025, as required by Section 81.0025 of the Texas Local Government Code, and any appropriate action. Commissioner Pct. 2
- 13. I.** Update from the Office of Emergency Management regarding January 2026 winter weather storm. County Judge

14. LEGAL

- 14. A.** Approval of acceptance of conveyance of a Donation Deed by Tabor 380 Development, LLC, as Grantor, to Denton County, Texas, as Grantee, of a tract of land containing 2.805 acres of land, more or less, situated in the S. Winfrey Survey, Abstract Number 1319, Denton County, Texas, and any appropriate action.
- 14. B.** Approval of the Interlocal Cooperation Agreement between Denton County, Texas, and the Town of Flower Mound, Texas, for the FM 2499-FM 3040 Project, with the County agreeing to contribute \$3,500,000.00 toward satisfactory completion of the Project, with funding in the amount of \$3,500,000.00 to come from Kirkpatrick Lane, Precinct 3, TRIP-22, Auditor Line Item #94-7536-90-40, and to be transferred to FM 2499-FM 3040, Precinct 3, Auditor Line Item #94-7690-90-40, and any appropriate action. Commissioner Precinct #3

- 14. C.** Approval of Amendment NO. 1 to the Interlocal Cooperation Agreement between Denton County, Texas, and the Town of Flower Mound, Texas, for the Lakeside Parkway Project, with Denton County agreeing to increase its contribution toward satisfactory completion of the Project from \$4,270,000.00 to an amount which shall not exceed \$9,488,000.00, with funding in the amount of \$1,000,000.00 to come from Kirkpatrick Lane, Precinct 3, TRIP-08, Auditor Line Item #71-7536-90-70, and to be transferred to Lakeside Parkway, Precinct 3, Auditor Line Item #71-7569-90-70; with funding in the amount of \$2,475,000.00 to come from Kirkpatrick Lane, Precinct 3, TRIP-08, Auditor Line Item #83-7536-90-10, and to be transferred to Lakeside Parkway, Precinct 3, Auditor Line Item #83-7569-90-10; and with funding in the amount of \$1,743,000.00 to come from Kirkpatrick Lane, Precinct 3, TRIP-22, Auditor Line Item #94-7536-90-40, and to be transferred to Lakeside Parkway, Precinct 3, Auditor Line Item #94-7569-90-40, and any appropriate action. Commissioner Precinct #3

15. EXECUTIVE SESSION

- 15. A.** Texas Government Code §551.071(1)(B) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about a settlement offer regarding cause number 24-2705-481 styled Denton County, Texas vs. The O’Haver Company LTD currently pending in the 481st Judicial District Court of Denton County, Texas, and any appropriate action.
- 15. B.** Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING - Tuesday, February 17, 2026

19. RECESS

20. RECONVENE IF NECESSARY

21. LEGISLATIVE AGENDA**22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE