



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, February 24, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

- 2. B. Approval of payroll.
- 2. C. Approval of Budget Amendment Request #2026-150 for Constable Precinct #2 to transfer \$300 from Administrative Equipment to Capital Equipment to cover additional costs for a portable radio that was included in the FY2026 budget, and any appropriate action. Budget
- 2. D. Approval of the January 2026 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A. Approval of a proclamation recognizing the Alamo Letter Society, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

- 4. A. OPENING AND HOLDING A PUBLIC HEARING related to the creation of the Village Estates Operation & Maintenance Public Improvement District and, following the conclusion of the hearing, CONSIDERATION of a Resolution by the Commissioners Court of Denton County, Texas authorizing the creation of the Village Estates Operation & Maintenance Public Improvement District located in Denton County Commissioner Precinct #4 in accordance with Chapter 372 of the Texas Local Government Code, and resolving other matters in connection therewith.

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B. Approval of Budget Amendment Request #2026-151 for Death Investigations to transfer \$24,415 from Non-Departmental, Unappropriated Contingency to Contract Services to cover the full cost of the FY2026 Tarrant County Medical Examiner District Agreement, and any appropriate action.

7. C. Approval of Budget Amendment Request #2026-153 for Vehicle Maintenance to transfer \$18,325 from Non-Departmental Unappropriated Contingency to Vehicle Maintenance Capital Equipment for the purchase of a graphics printer to replace the current printer that cannot be repaired, and any appropriate action.
7. D. Approval of Budget Amendment Request #2026-155 for Technology Services to transfer \$47,139 from Non-Departmental Unappropriated Contingency to Cybersecurity Insurance to cover the cyber liability insurance for FY2026 that exceeded budgetary estimates, and any appropriate action.
7. E. Approval of Budget Amendment Request #2026-156 for FY2025 to reallocate \$1,539,965 between line items within various departments and transfer \$406,950 from Non-Departmental Unappropriated Contingency to various departments for a total transfer of \$1,946,915 to cover budget categories that had a shortage at the end of the fiscal year, and any appropriate action.
7. F. Approval of the Countywide Organizational Goals, Budget Calendar, Budget Process Parameters, and establishing budget priorities for the Budget Office to use when preparing a Recommended Budget for FY2027; and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the Peace Officer Training Reimbursement Agreements between the Denton County Sheriff's Office and the following students: Denisse Duarte, Lily Moon, Keston Mullen, and Stephen Keppel, and any appropriate action.

13. **OTHER DEPARTMENTS**

13. A. Approval of Resolution Approving the Chapter 312 Tax Incentive Agreement between Denton County, Texas and Stellar Energy Americas, Inc., as recommended by the Denton County Economic Development Department and Denton County Commissioner Precinct 4, and any appropriate action. Economic Development.

13. B. Acceptance and approval of the reports from the Denton County Juvenile Board regarding inspection and certification of the Denton County Pre-Adjudication Detention Facility, the Post-Adjudication Secure Facilities, and the suitability of the quarters and facilities of the Juvenile Court (presented for recording purposes only). Juvenile Probation

14. LEGAL

14. A. Approval of Amendment No. 2 to the JURY + Jury Management System Software License and Service Agreement between Jury Systems, Inc., and Denton County, Texas, in the amount of \$37,098.00, with funding to come from Fund_1001 CC_20300 SC_54061, as recommended by the Denton County Purchasing Director, and any appropriate action.

14. B. Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Justin, Texas, whereby Denton County will participate in a feasibility study to enhance regional animal control services. Denton County will reimburse the City of Justin in an amount not to exceed \$4,000.00, with funding to come from Cost Center: 10119 County Administration, Account: 48,000 Professional Services, and any appropriate action.

14. C. Approval of Supplemental Agreement No. 5 to the Professional Services Agreement between Denton County, Texas, and STV Incorporated (previously Chiang, Patel & Yerby, Inc.), to increase the scope of the Project to include additional efforts for plan revisions consisting of the addition of retaining walls, revised typical sections, revised drainage plans and revised bridge plans per TxDOT request for the Loop 288 Project from IH 35W to IH 35E, in the additional amount of \$549,752.00, for a total revised contract amount of \$10,621,795.60, with funding the amount of \$549,752.00 to come from Loop 288 West, Judge TRIP-22 PI Bond Funds, Auditor Line Item #89-7460-90-60, and any appropriate action.

- 14. D.** Approval of the Renewal No. 3 to the Placement Agreement between FasPsych, LLC and Denton County, Texas to provide Telepsychiatry Services for Inmates in the Denton County Jail and Respondents in the Denton County Juvenile Detention Center for a period of one year from March 14, 2026 to March 13, 2027, with an option for two (2) additional one-year terms at the discretion of the Denton County Commissioners Court, weekly cost for twenty-two (22) clinic hours is \$3877.20 funding from Prisoner Medical Expense line item number Fund 1001 / CC_60970 / SC_44010 / PR_6015, and Juvenile Detention line item numbers Fund 1026 / CC_60400 / SC_50030 and Fund 7226 / CC_60400 / SC_50030, and any appropriate action.
- 14. E.** Approval of Supplemental Agreement No. 2 to the Professional Services Agreement between Denton County, Texas, and Westwood Professional Services, Inc. for the SH 114-Championship Parkway Traffic Signal Project, to increase the scope of the Project to include additional services for work related to additional traffic engineering design services to include construction inspection and administration services for the Project, in the additional amount of \$142,500.00, for a total revised contract amount of \$394,055.00, with funding in the amount of \$142,500.00 to come from Precinct 4 Discretionary, TRIP-22, Auditor Line Item #94-7540-90-50, and to be transferred to SH 114-Championship, Judge, Auditor Line Item #94-7592-90-60, and any appropriate action. Commissioner Precinct #4
- 14. F.** Approval of a 61 day extension to the Agreement for Alternative Dispute Resolution Services between Denton County, Texas, and the Denton County Alternative Dispute Resolution Program (“DCAP”), in the amount of \$24,000.00, with funding to come from Mediation Services, Auditor Line Item #01-5392-2040, and any appropriate action.
- 14. G.** Approval of the Contract Agreement between Denton County, Texas, and Ed Bell Construction Company, for the FM 407 at I-35W Micro Breakout Project, ITB# 25-2895, with funding in an amount not to exceed \$2,058,938.60, to be funded from Judge Discretionary, TRIP-22, Auditor Line Item # 94-7437-90-60, and any appropriate action. Commissioner Precinct #4

15. EXECUTIVE SESSION

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

19. **RECESS**
20. **RECONVENE IF NECESSARY**
21. **LEGISLATIVE AGENDA**
22. **WORKSHOP**
23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

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