



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Bail Bond Board

Thursday, February 26, 2026

8:30 AM

Courtroom

THE DENTON COUNTY BAIL BOND BOARD SHALL MEET IN REGULAR SESSION AT THE ADMINISTRATIVE COURTHOUSE, 1 COURTHOUSE DRIVE, 3RD FLOOR, DENTON, TEXAS, IN THE COURTROOM, TO CONSIDER AND POSSIBLY TAKE ACTION ON THE FOLLOWING MATTERS:

CONTACT Teresa.Swaner@dentoncounty.gov TO JOIN THIS MEETING VIA ZOOM

I. CALL TO ORDER & ATTENDANCE VERIFICATION

II. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens should complete a witness form located on the side table. Pursuant to state open meetings law the Denton County Bail Bond Board is restricted in discussion or taking action on items not posted on the agenda. Action on your statement can only be taken at a future meeting.

III. REPORTS AND MINUTES

- III. A. Outstanding bond report and re-arrest fee report by Sheriff's office. (consent)
- III. B. NISI report by County & District Clerks. (consent)
- III. C. Report including bonding companies, total bonding power, license number and expiration date. (consent)
- III. D. Discuss and approve the minutes from the January 22, 2026, meeting and any appropriate action.

IV. POLICIES AND PROCEDURES

V. APPLICATIONS AND HEARINGS

- V. A. Approval of the renewal application from Financial Casualty & Surety, Inc. for Agent, Jonathan Martinez d/b/a Express Bail Bonds (License #2024-04-25) for a two-year license, and any appropriate action.
- V. B. Approval of the new application from Lexington National Insurance Corporation for Agent, Paul M. Smith d/b/a Better Call Paul Bail Bonds, for a two-year license, and any appropriate action.

- V. C. Approval of the renewal application for Bankers Insurance Company for Agent, Elvin John Rosa d/b/a Act Rapid Bail Bonds (License #2024-24-03) for a two-year license, and any appropriate action.

VI. EXECUTIVE SESSION

VII. FUTURE MEETING

THURSDAY, MARCH 26, 2026

VIII. ADJOURNMENT

This posting is made to allow action by Denton County Bail Bond Board. Persons with disabilities who plan to attend this meeting and who may need auxiliary aid or services such as interpreter for persons who are deaf or hearing impaired, are requested to contact the Aide-to-the Court's Office at 940-349-2830 two working days prior to the meeting so the appropriate arrangements can be made.