



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, March 10, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of payroll.

2. C. Approval of Budget Amendment Request #2026-163 for Facilities Management to transfer \$32,443 from Operational Supplies, HVAC Supplies to Miscellaneous Services, Landscape Services Contracts to allocate additional funding for a new Landscape Service Contract for a newly acquired Chapel Creek Venue and additional landscape services needed for the Denton County Civil Courts Building, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a proclamation recognizing March 27, 2026, as Amniotic Fluid Embolism (AFE) Awareness Day, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of specifications and authority to advertise for ITB #26-2903, Printer Supplies for Election Supply Carriers (ESC's); and any appropriate action.

6. B. Approval of specifications and authority to advertise for ITB #26-2905, Aggregates for Surface Treatment (Grade 4, Type L); and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

7. B. Approval of Budget Amendment Request #2026-154 for the Justice of the Peace, Pct. #4 to transfer \$11,560 from Non-Departmental Unappropriated Contingency to Overtime Cash Option and benefits to allocate funding for overtime pay to provide timely court services to catch up on processes due to office absences, and any appropriate action.

7. C. Approval of the revised budget calendar for the FY2027 budget process; and any appropriate action.

8. HUMAN RESOURCES

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
8. B. Approval of the creation of a temporary Deputy Clerk I position, pay grade 4, in the District Clerk's office and a Deputy Clerk II position, pay grade 5, in the Tax Assessor/Collector's Office, and any appropriate action.

9. HEALTH**10. TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the preliminary road acceptance of D'Bar Ranch Estates, located in Commissioner Precinct 4, and any appropriate action.
10. B. Approval of Notice to Relocate - Rockhill/ Arvin Hill Road Reconstruction Project, located in Precinct 1, and any appropriate action.

11. COUNTY CLERK**12. SHERIFF**

12. A. Approval of the purchase of a single duty weapon by DCSO Deputy Farhad Razmzan, following his honorable retirement on March 31, 2026, and any appropriate action.
12. B. Approval of the 2026-27 Memorandum of Understanding between Northwest Independent School District and Denton County, Texas, and any appropriate action.

13. OTHER DEPARTMENTS

13. A. Approval of Subcontract No. SRA1005 between Denton County and the University of North Texas for Denton County Drug Treatment Court Recidivism Study, and any appropriate action. 211th & 462nd District Court/Drug Treatment Courts.
13. B. Approval of Subcontract No. SRA1007 between Denton County and the University of North Texas for Denton County Family Drug Treatment Court Evaluation, and any appropriate action. 467th District Court/Family Drug Court.
13. C. Approval of Subcontract No. SRA1008 between Denton County and the University of North Texas for Denton County DWI Treatment Court Evaluation, and any appropriate action. County Criminal Court #5/DWI Treatment Court.

13. D. Approval of Subcontract No. SRA1009 between Denton County and the University of North Texas for Denton County Mental Health Court Evaluation, and any appropriate action. County Criminal Court #1/Mental Health Treatment Court and 462nd District Court/Mental Health Treatment Court.

13. E. Approval of First Amendment to Subcontract No. SRA780 between Denton County and the University of North Texas for Denton County Drug Treatment Court Outcomes Evaluation, and any appropriate action. 211th & 462nd District Court/Drug Treatment Courts.

14. **LEGAL**

14. A. Approval of the Interlocal Cooperation Agreement between Denton County, Texas, and the Town of Flower Mound, Texas, for the Denton Creek Boulevard Phase 1 Project, at an estimated cost of \$1,700,000.00, with Denton County agreeing to contribute an amount which shall not exceed \$1,700,000.00; with funding to come from Denton Creek Boulevard Bridge, Precinct 4, TRIP-22, Auditor Line Item #94-7576-90-50, and any appropriate action. Commissioner Precinct #4

15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

15. B. Texas Government Code §551.074(a)(1) Personnel Matters; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to-wit: the Director of Community Relations, and any appropriate action.

15. C. Texas Government Code §551.074(a)(1) Personnel Matters; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to-wit: the Director of Purchasing, and any appropriate action.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

19. **RECESS**
20. **RECONVENE IF NECESSARY**
21. **LEGISLATIVE AGENDA**
22. **WORKSHOP**
23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE