



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, March 17, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

2. B. Approval of Budget Amendment Request #2026-164 for Constable Precinct #3 to transfer \$1,150 from Ammunition and Taser Supplies to Technology Equipment to cover the cost of a replacement scanner and any appropriate action. Budget.
2. C. Approval of Budget Amendment Request #2026-175 for the District Attorney's Treasury Purchases forfeiture fund, to transfer \$45,000 from Technology Equipment to Body Armor to purchase updated body armor for the investigators in the Criminal District Attorney's Office, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of the report on proceeds from the Online Surplus Auction #25-2885 held in October 2025; and any appropriate action.
6. B. Approval of the report on proceeds from the Online Surplus Auction #25-2900 held in January 2026; and any appropriate action.
6. C. Approval to dispose of miscellaneous surplus in compliance with §263.152(a)(3) of the Local Government Code for Disposition of Surplus Property; and any appropriate action.
6. D. Approval to declare a trailer as surplus property, having been determined to be unsafe, unrepairable, and obsolete to Denton County operations, and to dispose of the trailer in compliance with §263.152(a) (3) of the Texas Local Government Code for Disposition of Surplus Property; and any appropriate action.
6. E. Approval to declare miscellaneous vehicles and equipment as surplus, advertise, and place in Online Auction #26-2904 to be held from March 23, 2026, through April 6, 2026; and any appropriate action.

- 6. F.** Approval of award of ITB #25-2897, Fleet Vehicles to: Caldwell Country Chevrolet; Caldwell Country Ford; Classic Chevrolet Cadillac Denison; Don Hewlett Chevrolet Buick Inc.; Grapevine DCJ LLC; Gunn Chevrolet; Leif Johnson Ford; Red McCombs Ford; Sames Bastrop CDJ LLC; Sames Bastrop Ford Inc.; Sames Laredo Chevrolet Inc.; Silsbee Ford, and Southwest Ford; and any appropriate action.
- 6. G.** Approval of specifications and authority to advertise for RFP #25-2899, Full-Service Deputy License Agreement, and appointment of evaluation committee to include Dawn Waye, Tax Assessor-Collector; Stacey Dvoracek, Deputy Tax Assessor-Collector; Holly Sadlowski, Chief Administrator, County Judge; Capricia Willis, Chief Administrator, County Commissioner Pct 1; and any appropriate action.
- 6. H.** Approval of a Laserfiche Scanning Order, designated as Addendum #16 to Master Services Agreement (MSA) #25824 with MCCi, LLC, through the BuyBoard Cooperative Contract #716-23; and any appropriate action.

7. BUDGET

- 7. A.** Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B.** Approval of Budget Amendment Request #2026-172 for the County Auditor's Office to transfer \$84,400 from Non-Departmental Unappropriated Contingency to Financial Information System Technology Software/Services to cover the cost for the Workday subscription growth fee, and any appropriate action.
- 7. C.** Approval of Budget Amendment Request #2026-174 for the County Jail to transfer \$235,890 from Salary-Assistants to Overtime-Cash Option outside of the Budget Amendment and Human Resources Policy (as recommended by the Budget Office). Funds are need to cover overtime pay for the months of January and February, and any appropriate action.
- 7. D.** Approval of Budget Amendment Request #2026-177 to transfer \$7,000,000 from Permanent Improvement Fund, Fund Balance to Road, FM407 Project PRJ-26-0002 for the ICA with City of Justin, and any appropriate action.

8. HUMAN RESOURCES

- 8. A.** Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

8. B. Approval of Order Maker reporting to Elected Officials (Not Reporting to Commissioners Court) that is outside of County Policy, and any appropriate action.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

13. A. Consideration and approval of the construction contracts for grading, erosion control, storm drainage and paving improvements within the Village Estates Public Improvement District, and resolving other matters in connection therewith.

14. **LEGAL**

14. A. Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Justin, Texas, for the purpose of providing PS&E for the FM 407 Project from Florance Road to the western Justin city limits, with Denton County agreeing to contribute \$7,000,000.00 toward satisfactory completion of the Project, with funding to come from Permanent Improvement Fund, Fund Balance, Auditor Line Item #80-2900-00-00, to be transferred to FM 407, Judge, Auditor Line Item #80-7691-90-60, PRJ-26-0002, and any appropriate action. Commissioner Precinct #4
14. B. Approval of the Second Renewal to the Agreements for Disaster Debris Removal Services, RFP #23-2783, between Denton County, Texas, and Ceres Environmental Services, Inc. as primary contractor, TFR Enterprises, Inc. as secondary contractor, and Looks Great Services of MS, Inc. as tertiary contractor, and any appropriate action.
14. C. Approval of Contract for Engineering Services Supplemental Agreement NO. 3 between Denton County, Texas, and Jacobs Engineering Group, Inc., for the FM 2931 Project from FM 428 south to US 380, in the additional amount of \$37,595.00, for a total revised contract amount of \$4,552,078.00, with funding to come from FM 2931, Judge, TRIP-22 PI Bond Funds, Auditor Line Item No. 89-7415-90-60, and any appropriate action. Commissioner Precinct #1

15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending or contemplated litigation regarding 4:23-cv-01002, Jake Michael Peterson v. Chief Deputy Dwayne Dockery, et al., in the Eastern District Court of Texas, and any appropriate action.
15. B. Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about contemplated litigation against North Central Texas Council of Governments; and any appropriate action.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE