

NOTICE OF MEETING

DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 4-A

The Board of Directors of Denton County Fresh Water Supply District No. 4-A will hold a regular meeting on Thursday, March 19, 2026, at 12:00 p.m. at 4514 Cole Avenue, Suite 1450, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comment(s) - In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Citizen's comments will be limited to 3 minutes. Comments about any of the agenda items are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions addressed to the Board shall be addressed to the Board as a whole and not to any individual member thereof.
2. Review and approve Minutes of Meeting of February 19, 2026.
3. 2026 Directors Election, including:
 - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors;
 - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office; and
 - c. authorize cancellation of county contract for election services.
4. Engineering matters, including the following item and actions relating to, among other projects, Hidden Cove Paving Repairs FY 2025-2026:
 - a. design;
 - b. approve construction plans and specifications and authorize advertisement for bids;
 - c. review bids and award contract;
 - d. approve pay estimate, change order and final acceptance and direct Engineer to notify insurance company of new facility;
 - e. accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f. deeds, easements, consents to encroachment, requests for service or utility commitment letters;
 - g. authorize and/or ratify repair and maintenance of District facilities, as necessary.
5. Adopt Resolution Establishing Road Drainage Guidelines, and take any appropriate action necessary in connection therewith.
6. Financial and bookkeeping items, including payment of bills and review of investments, and tax assessment and collections matters.
7. Adopt Resolution Concerning Exemptions from Taxation.

8. Renewal of District's insurance policies.
9. Directors' reports, and the taking of any related action.
10. Consider items for placement on future agendas.
11. Adjourn.

AVISO DE ASAMBLEA

DISTRITO DE SUMINISTRO DE AGUA DULCE NO. 4-A DEL CONDADO DE DENTON

La Junta Directiva del Distrito de Suministro de Agua Dulce No. 4-A del Condado de Denton llevará a cabo una asamblea ordinaria el jueves 19 de marzo de 2026 a las 12:00 p.m., en las 4514 Cole Ave, Suite 1450, Dallas, Texas, para debatir y, de ser necesario, actuar sobre los siguientes puntos:

3. Elección de Directores de 2026, incluyendo:
 - a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva;
 - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes; y
 - c. autorizar la cancelación del contrato de servicios electorales del condado.



Jonathan Finke
 Attorney for the District
 Abogado del Distrito

Denton County Fresh Water Supply District No. 4-A reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.