

**NOTICE OF PUBLIC MEETING OF
DENTON COUNTY EMERGENCY SERVICES DISTRICT NO. 1
&
DENTON COUNTY EMERGENCY SERVICES DISTRICT NO. 2**

Notice is hereby given that **Denton County Emergency Services District No. 1** and **Denton County Emergency Services No. 2** will hold a public meeting on **Thursday, March 19, 2026** at 5:30 p.m. at Station 511 located at **511 Gibbons South, Argyle, Texas 76226**.

The Districts will consider and act upon the following matters:

1. Call meeting to order, roll call, and establishment of quorum.
2. Invocation and Pledge.
3. To receive public comment.

This item is available for citizens to address the Board of Commissioners on any matters. The presiding officer may ask the citizens to hold his or her comments on the agenda item until that agenda item is reached. By law, no deliberation or action may be taken on the topic if the topic is not posted on the agenda. The presiding officer reserves the right to impose a time limit on this portion of the agenda.

4. Consent Agenda – The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a commissioner so requests, in which event, the item will be removed and placed on the Non-Consent Agenda:
 - a. Approve minutes of Denton County ESD No. 1 prior meetings
 - i. Regular Meeting Minutes - February 12, 2026
 - ii. Special Meeting Minutes – March 5, 2026
 - b. Approve minutes of Denton County ESD No. 2 prior meetings
 - i. Regular Meeting Minutes - February 12, 2026
 - ii. Special Meeting Minutes – March 5, 2026
 - c. Financial and bookkeeping matters, including financial reports and the following action items:
 - i. Payment of Denton County ESD No. 1 bills
 - ii. Denton County ESD No. 1 payroll disbursements
 - iii. Payment of Denton County ESD No. 2 bills
5. Non-Consent Agenda:
 - a. Items removed from the Consent Agenda
6. To receive the Fire Chief's Report.
7. Denton County ESD 1: To receive, discuss, and take action on approving the 2025 ESD 1 & 2 Annual Report.

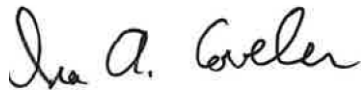
8. Denton County ESD 2: To receive, discuss, and take action on approving the 2025 ESD 1 & 2 Annual Report.
9. Denton County ESD 1: To receive, discuss, and take action on scheduling the bi-annual Community Advisory Stakeholder meeting in April.
10. Denton County ESD 2: To receive, discuss, and take action on scheduling the bi-annual Community Advisory Stakeholder meeting in April.
11. Denton County ESD 2 – To receive, discuss, and take action on scheduling an on-line auction for the 2014 Chevrolet/Fazer Ambulance.
12. Denton County ESD 1: To receive, discuss, and take action on the long-term Strategic Staffing Plan.
13. Denton County ESD 2: To receive, discuss, and take action on the long-term Strategic Staffing Plan.
14. Denton County ESD 1: To present, discuss, and take action on a land opportunity update and to discuss the renewal of the contract agreement with Newland Real Estate.
15. Denton County ESD 2: To present, discuss, and take action on a land opportunity update and to discuss the renewal of the contract agreement with Newland Real Estate.
16. To receive a report from Martinez Architects and take action on District construction matters, including the approval of any pay applications or change orders for the District’s modular fire station project with Crossland Construction Company and EMB.
17. Denton County ESD 1: To receive, discuss, and take action regarding granting exemptions relative to the District's property tax levy.
18. Denton County ESD 2: To receive, discuss, and take action regarding granting exemptions relative to the District's property tax levy.
19. Denton County ESD 1: Consideration and action on a Resolution regarding safety and improvements at Union Pacific railroad crossings within the District.
20. Denton County ESD 2: Consideration and action on a Resolution regarding safety and improvements at Union Pacific railroad crossings within the District.
21. Denton County ESD 1: To receive, discuss, and take action regarding approved methods for receiving District Public Information Requests.
22. Denton County ESD 2: To receive, discuss, and take action regarding approved methods for receiving District Public Information Requests.
23. To receive Presidents’ Reports and take any related action:
 - a. Denton County ESD 1

- b. Denton County ESD 2
- 24. To receive Vice Presidents' Reports and take any related action:
 - a. Denton County ESD No.1 Call Reports, including:
 - i. Denton County ESD 1
 - ii. Roanoke FD
 - iii. Justin Community Volunteer FD
 - b. Denton County ESD 2
- 25. To receive Treasurers' Report and take any related action:
 - a. Denton County ESD 1
 - i. Review and Discuss Monthly Budget Report
 - ii. Update on status of AVFD dissolution
 - iii. General discussion on District's financial condition
 - iv. Discuss and take action on the merits of ESD No 1 pursuing sales tax option
 - b. Denton County ESD 2
 - i. Review and Discuss Monthly Budget Report
- 26. To receive Assistant Treasurers' Reports and take any related action:
 - a. Denton County ESD 1
 - b. Denton County ESD 2
- 27. To receive Secretaries' Reports and take any related action:
 - a. Denton County ESD 1
 - b. Denton County ESD 2
- 28. To receive Communications Report from Megan Reynolds Director of Community Outreach and Public Relations.
- 29. To meet in Closed Session pursuant to Government Code §551.072 to deliberate regarding real estate matters.
- 30. To meet in Closed Session pursuant to Government Code §551.074 to discuss District personnel matters.
- 31. To meet in Closed Session pursuant to Government Code §551.071 to consult with legal counsel.
- 32. Commissioner updates and announcements.
- 33. To discuss any items which need to be on the agenda for subsequent District meetings.
- 34. Adjournment.



DENTON COUNTY
EMERGENCY SERVICES DISTRICT NO. 1
DENTON COUNTY

EMERGENCY SERVICES DISTRICT NO. 2

By: 

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I hereby certify that the above notice was posted at Station 511 at 511 S. Gibbons Road in Argyle, Texas and the Denton County Clerk's Public Notice Website on March 12th, 2026. This agenda is also posted on the Districts' websites.