



**MUSTANG SPECIAL UTILITY DISTRICT**  
**REGULAR MEETING**

7985 FM 2931  
Aubrey, TX 76227

[www.mustangwater.com](http://www.mustangwater.com)

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**Monday, March 23, 2026**

**6:00 PM**

**Mustang SUD Offices**

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**Meeting Agenda**  
**Mustang SUD Board of Directors**

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**Call to Order: Invocation, Roll Call of Directors:**

(The MSUD Board of Directors enforces Section 551.042 of the Texas Government Code in which no discussion or action can be taken on an item that is not properly noticed.)

**Visitor Comments: Recognition of Visitors and Visitor Comments:**

(Visitors wishing to address the Board must complete a Speaker's Request form and return it to Executive Assistant. Comments will be heard on a first-come first-serve basis. Visitors are allowed 3 minutes to speak. The Board is unable to respond to or discuss any issues that are brought up during this session that are not on the agenda, other than to make statements of specific information in response to a visitor's inquiry or to recite existing policy in response to the inquiry. In addition, this is not the appropriate forum to address complaints against employees. Complaints of this nature should be addressed through the administration.)

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**CONSENT AGENDA:**

1. February 2026 Financial Report  
January 2026 Water Audit Report  
022326 Regular Meeting Minutes
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**THE BOARD WILL DISCUSS THE FOLLOWING INDIVIDUAL ITEMS:**

2. Engineer Report:  
Regarding engineer matters, including current capital projects, planning recommended courses of action, specifications, proposed project reviews, operational requirements, and regulatory compliance.
  3. Communication Report
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**THE BOARD WILL DISCUSS AND ACT ON THE FOLLOWING INDIVIDUAL ITEMS:**

4. Regarding Connection Fee Study with NewGen Strategies, LLC and Order 032326-01 amending the Rate Order Connection Fees.
5. Regarding Workforce Operations Update.
6. Regarding Interlocal Agreements for Billing Services for Clear Sky MUD and Ribbonwood MUD No.1.

7. Regarding Award of Fleet Management System.
  8. Regarding Award Construction Contract for Sandbrock Phase 3 Expansion.
  9. Regarding Generator Purchase for Sandbrock Phase 3 Lift Station.
  10. Regarding Authorize Reimbursement for Construction of a Sewer Line.
  11. Regarding the Non-Standard Service Agreement between Mustang Special Utility District & Platinum Ranch Subdivision as follows: MM PLATINUM RANCH, LLC; MM PLATINUM RANCH II, LLC; MM PLATINUM EAST, LLC; MM PLATINUM WEST, LLC; MM PLATINUM 75, LLC; MM TAYLOR RANCH 496, LLC; CELINA GUNTER ECR TRACK-3, LLC; 4SQUARE ELMCREEK LP LLC; CROOKED CROSS GUNTER LP LLC; SILEO SILOS LLC; RSMI ELITE HOLDINGS LLC; POURING RAIN LLC; AVANI CC RANCH LP; GUNTER PLATINUM RANCH DNT LP LLC; 4SQR PLATINUM GUNTER LP LLC; MTAK PROPERTIES LLC; FRISCO PAIN CENTER, LLC; AND CR60 PLATINUM RANCH LP LLC.
  12. Regarding Easement Agreement Between Mustang Special Utility District & Lackland Gunter Development, LLC (Grayson Crossing Development).
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#### **EXECUTIVE SESSION:**

#### 13. Executive Session:

The Board of Directors will Recess to Executive Session Pursuant to Tex. Gov't. Code Section 551.071 regarding consultation with attorney related to pending Anderson litigation in Grayson County.

#### 14. Return to Regular Session:

The Board of Directors will Reconvene to Open Session to discuss and act on Executive Session Pursuant to Tex. Gov't. Code Section 551.071 regarding consultation with attorney related to pending Anderson Litigation in Grayson County.

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#### **GENERAL REPORTS:**

- **Legal Services Update:**  
Regarding current legal projects. Recommended courses of action, review of any District legal matters with actions taken and potential future legal matters which may impact the District.
- **President's Report:**  
Regarding the conduct of the meeting, posted agenda items, committee assignments, and matters of current and future interest to the District.
- **General Manager's Report:**  
Regarding legislative and regulatory matters, budgets, current projects, daily operational matters, including water and wastewater services, future planning, personnel, and future events and functions.

(There can be no discussion of these items, only a listing.)

#### 15. Adjournment:

  

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**Shelly Schon, Board Administrator**