



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, March 31, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

2. B. Approval of Budget Amendment Request #2026-187 for Public Health - Dental to transfer \$5,000 from Pharmacy to Administrative Equipment for the replacement of an LED Dental Light, and any appropriate action. Budget
2. C. Approval of Budget Amendment Request #2026-180 for Economic Development to transfer \$800 from Training and Travel to County Promotions to cover the cost of anticipated promotional items, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a resolution recognizing Bates & Martin Architects as a Denton County Heritage Business and any appropriate action. Office of History and Culture
3. B. Approval of a proclamation recognizing April 4, 2026 as the 50th Annual Denton County Livestock Association Youth Fair & Rodeo Day, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of purchase of Onyx Mastic Surface Treatment, from Innovative Roadway Solutions, in the amount of \$218,184.14, through the TXShare Agreement #2024-097; and any appropriate action.
6. B. Approval of renewal for ITB #25-2853, Hot Mix Surface Course, to Eurovia Atlantic Coast, LLC dba Sunmount Paving Company; and any appropriate action.
6. C. Approval to contract with Gomez Floor Covering, Inc. for the demo, purchase and installation of new carpet flooring at the Morse Street Building, in the amount of \$115,320.50, through the BuyBoard Cooperative Contract #736-24, and any appropriate action.
6. D. Approval of renewal for ITB #25-2865, Road Striping Services, to Stripe-A-Zone, LLC; and any appropriate action.
6. E. Approval of renewal of ITB #24-2799, Key Control System Products, Software and Services, to Pavion Corp; and any appropriate action.

6. F. Approval of specifications and authority to advertise for ITB #25-2893, Heavy Equipment; and any appropriate action.
6. G. Approval of specifications and authority to advertise for ITB #25-2894, Language & ASL Interpretation; and any appropriate action.
6. H. Approval of specifications and authority to advertise for ITB #25-2887, Porta Potty and Hand-Washing Stations; and any appropriate action.
6. I. Approval of specifications and authority to advertise for ITB #25-2888, Pipes and Drapes; and any appropriate action.
6. J. Approval of specifications and authority to advertise for ITB #25-2889, Barricades; and any appropriate action.
6. K. Approval of specifications and authority to advertise for CSP #25-2898, Horn Building Entry Door Remodel; and appointment of evaluation committee to include Chris Matheson, Facility Division Manager, Public Facilities; Alec Zavodny, Construction Coordinator, Construction Management; and Stacey Dvoracek, Chief Deputy, Tax Assessor/Collector; and any appropriate action.
6. L. Approval of the purchase of a 2009 Toyota Highlander, by the Public Health Department, currently funded by WIC, in the amount of \$1,200, increasing Public Health's fleet by one (1) vehicle, as recommended by the Vehicle Assessment Committee; and any appropriate action.
6. M. Approval of the acknowledgment of notification regarding the merger and vendor name change of GovOs to Neumo; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2026-188 for the 211th District Court and the 462nd District Court to transfer \$65,000 from Opioid Fund Balance to Alcohol & Drug Testing for drug testing for the Drug Treatment Court, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
8. B. Approval of the creation of a temporary Administrative Specialist II, pay grade 5, for the Sheriff's Office, and any appropriate action.

8. C. Approval of the creation of an Epidemiologist I position, pay grade 12 and the deletion of a Health Service Specialist II, pay grade 12 in the Public Health Department and any appropriate action.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the Hickory Creek Estates Final Plat (Lots 1-10, Block A - 42.849 Acres) located in Commissioner Precinct 4, and any appropriate action.
10. B. Approval of the preliminary road acceptance of Boom Branch Ranch Phase 2, located in Commissioner Precinct 1, and any appropriate action.
10. C. Approval of the preliminary road acceptance of Lake Geneva Estates Subdivision, located in Commissioner Precinct 1, and any appropriate action.
10. D. Approval of Notice to Relocate for the Shady Shores Road Reconstruction Project, located in Commissioner Precincts 2 and 3, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

14. **LEGAL**

14. A. Approval of Amendment Two to the Agreement for Architectural Services between Owner and Architect - Preservation & Restoration of CHOS, RFSQ #23-2784, between Ford, Powell & Carson Architects and Planners, Inc., in the amount of \$10,248.00, which Amendment Two is for additional Phase 2 services (exterior lighting design and related IT/AV) and increases the total contract amount (both Phase 1 and Phase 2 services) from NTE \$806,630.00 to \$816,878.00 with reimbursable expenses NTE \$35,350.00, with funding to come from Facilities line item #01-5301-5090 (General Fund, Professional Services), as recommended by the Denton County Purchasing Director, and any appropriate action.

- 14. B.** Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Roanoke, Texas, for the Howe Road Project from SH 114 to Marshall Creek Road at an estimated cost of \$4,500,000.00, with Denton County agreeing to contribute \$225,000.00 toward satisfactory completion of the Project, with funding to come from Howe Road, Precinct 4, Auditor Line Item #94-7598-90-50, and any appropriate action. Commissioner Precinct 4
- 14. C.** Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Roanoke, Texas, for the N. Oak Street Project from Byron Nelson Boulevard to Dorman Street at an estimated cost of \$3,600,000.00, with Denton County agreeing to contribute \$180,000.00 toward satisfactory completion of the Project, with funding to come from N. Oak Street, Precinct 4, Auditor Line Item #94-7599-90-50, and any appropriate action. Commissioner Precinct 4
- 14. D.** Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Roanoke, Texas, for the N. Walnut Street Project from Byron Nelson Boulevard to N. Oak Street at an estimated cost of \$3,300,000.00, with Denton County agreeing to contribute \$1,650,000.00 toward satisfactory completion of the Project, with funding to come from N. Walnut Street, Precinct 4, Auditor Line Item #94-7432-90-50, and any appropriate action. Commissioner Precinct 4
- 14. E.** Approval of Amendment #1 to the Staffing and Placement Agreement between FasPsych, LLC and Denton County, Texas to provide Telepsychiatry Services for Inmates in the Denton County Jail and Respondents in the Denton County Juvenile Detention Center effective April 1, 2026 until March 13, 2027. This amendment adds services from a Psychiatrist one week on, one week off, 26 weeks per year with 12 hours per week at a rate of \$300.00 per hour for a total cost of \$93,000.00 with funding from Prisoner Medical Expense line item number Fund 1001 / CC_60970 / SC_44010 / PR_6015, and Juvenile Detention line item numbers Fund 1026 / CC_60400 / SC_50030 and Fund 7226 / CC_60400 / SC_50030, and any appropriate action.
- 15. EXECUTIVE SESSION**
- 15. A.** Texas Government Code §551.071(1)(B) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about a settlement offer in cause number 1:23-cv-04676, CAPP v. Discover Financial Services, which is currently pending in the United States District Court for the Northern District of Illinois, and any appropriate action.

15. B. Texas Government Code §551.074(a)(1) Personnel Matters; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to-wit: the Budget Officer, and any appropriate action.

15. C. Texas Government Code §551.074(a)(1) Personnel Matters; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to-wit: the Technology Services Chief Information Officer, and any appropriate action.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

Tuesday, March 31, 2026, 3:00 p.m. Agenda Placement Deadline for Tuesday, April 7, 2026 Commissioners Court Meeting

NO MEETING - Tuesday, May 26, 2026

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE