



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, April 7, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of payroll.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a proclamation recognizing National Public Health Week in Denton County, and any appropriate action. Health Department
3. B. Approval of a proclamation recognizing Cadet Captain Samuel Strabala in receiving his 3rd Milestone Achievement in the Civil Air Patrol Cadet Program, and any appropriate action. County Judge
3. C. Approval of a proclamation honoring Cadet Captain Sean Crabtree, and any appropriate action. Commissioner Pct. 3
3. D. Approval of a proclamation celebrating the 50th Anniversary of Covenant Church, and any appropriate action. Commissioner Precinct 2
3. E. Presentation of the Year-End Review by Marathon Health, and any appropriate action. Human Resources

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval to declare as surplus, miscellaneous former Sally Beauty office furniture, located in four storage units at 520 Blake Street, advertise, and place in Online Auction #26-2909, to be held in April 2026; and any appropriate action.
6. B. Approval of Change Order #2 for the Jail Kitchen Laundry stucco replacement in the amount of \$15,587.43 and authorization to increase the purchase order to Dallas Harmony Construction issued under the Texas Interlocal Purchasing System (TIPS) cooperative contract #23010402; and any appropriate action.
6. C. Approval of Change Order #1 for the Elevator Upgrades to the Denton County Courts Building in the amount of \$289,420 and authorization to increase the purchase order to KONE issued under the Omnia Partners Cooperative Contract #EV2516; and any appropriate action.

6. D. Approval of the exemption from inscription requirements, for the county vehicles operated by the Public Health Medical Examiner's Office for the positions of Forensic Death Investigator and Chief Forensic Death Investigator as permitted by the Texas Transportation Code §721.004 and §721.005; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

7. B. Approval of Budget Amendment Request #2026-189 for Facilities Management to transfer \$15,588 from Permanent Improvement Fund, Unappropriated Contingency to Permanent Improvement Fund, Building, for the Jail Kitchen Laundry Remodel Project, Change Order #2, to fund additional repairs to ensure safety and avoid future wall failure, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

8. B. Approval of the creation of a temporary Chief Administrator, pay grade 15, for the Commissioner's Pct. 4 Office, and any appropriate action.

9. **HEALTH**

9. A. Approval of a renewal award contract #HHS001439500007 Amendment No. 5 between Texas Department of State Health Services (DSHS) and Denton County in the amount of \$481,489.00 for FY2027 Public Health Emergency Preparedness (PHEP) grant, and any appropriate action.

9. B. Approval of the renewal award contract #HHS001439300004 Amendment No. 5 between Texas Department of State Health Services (DSHS) and Denton County in the amount of \$114,716.00 for FY2027 Cities Readiness Initiative (CRI) grant, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the Architheo Addition Final Plat (Lots 1-5, Block A - 6.667 Acres) located in Commissioner Precinct 4, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

13. OTHER DEPARTMENTS

- 13. A.** Approval of the request to apply for the AKC Reunite Pet Disaster Relief Unit Grant, and any appropriate action. Emergency Management
- 13. B.** Approval of the request to apply for the fiscal year 2026 Homeland Security Grant Program, Urban Area Security Initiative grant, and any appropriate action. Emergency Management
- 13. C.** Approval of a resolution authorizing the use of unclaimed capital credit funds received from electric cooperatives to support Denton County economic development projects and related activities, in accordance with Texas Local Government Code Section 381.004, and any appropriate action. Economic Development.
- 13. D.** (1) Approval of the Letter Agreement to provide Public Improvement District Services from Willdan Financial Services to Denton County, Texas for the issuance, support, and annual administration of the Enclave of Tabor Ranch Public Improvement District (2) Exempt contract for a personal service with Willdan Financial Services from the requirement established by Texas Local Government Code Section 262.023, under Texas Local Government Code Section 262.024((a)(4); and (3) Authorize the Denton County Judge to sign a contract of employment with Willdan Financial Services, and any appropriate action.

14. LEGAL

- 14. A.** Discussion and approval to hold a Public Hearing on Tuesday, April 28, 2026 at 9:00 a.m. to consider the placement of all-way stop signs at Lake Crest Ln and Byram Ln; Lake Crest Ln and Gayle Ln; Lake Crest Ln and Lake Vista Ln; Lake Haven Ln and Byram Ln; Lake Haven Ln and Gayle Ln; Lake Haven Ln and Lake Vista; Lake Vista Ln and Byram Ln; Lake Vista Ln and Atwell Ln; Lake Vista Ln and Gayle Ln; Lakeview Ln and Byram Ln; Lakeview Ln and Atwell Ln; Lakeview Ln and Gayle Ln in the Vacation Village Estates Subdivision, located in Commissioner Precinct 2, and any appropriate action. Commissioner Precinct #2

15. EXECUTIVE SESSION

- 15. A.** Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending litigation in Cause Number 1:26-cv-00729, styled League of United Latin American Citizens, et al v Jane Nelson et al., currently pending in the United States District Court for the Western District of Texas - Austin Division, and any appropriate action.

16. ADDENDA**17. COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING - Tuesday, May 26, 2026

19. RECESS**20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA****22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE