



# Denton County

Administrative Courthouse  
1 Courthouse Drive  
Denton, TX 76208

## Agenda Commissioners Court

**\*\*NOTICE OF PUBLIC MEETING\*\***

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Tuesday, April 14, 2026

9:00 AM

Third Floor Courtroom

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**Please mute all cell phones and electronic devices**

*A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.*

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGES OF ALLEGIANCE**

#### **Pledge of Allegiance to the United States Flag**

#### **Pledge of Allegiance to the Texas Flag**

*"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."*

### **1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA**

*Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.*

*Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.*

*In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.*

### **2. CONSENT AGENDA**

*Any Court member can remove an item from this agenda to be considered separately.*

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of Budget Amendment Request #2026-192 for Human Resources to transfer \$3,000 from Administrative Supplies to Hospitality Supplies for refreshments for training sessions for new hires for the remainder of the fiscal year, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a proclamation recognizing April as Child Abuse Prevention Month, and any appropriate action. County Judge
3. B. Approval of a proclamation recognizing April 12-18, 2026, as National Public Safety Telecommunications Week, and any appropriate action. Sheriff's Office

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2026-190 for Facilities Management to transfer \$23,874 from HVAC Supplies to Capital Equipment to fund three new ice machines and stands to be used for replacements and upgrades, and any appropriate action.
7. C. Approval of Budget Amendment Request #2026-191 for the Department of Transportation and Engineering to transfer \$6,070 between budget items within Capital Equipment to cover the purchase of an Excavator Bucket Attachment, and any appropriate action.

7. D. Approval of Budget Amendment #2026-197, #2026-198, and #2026-199 for Technology Services to transfer \$59,474 excess funds from 2013 Tax Notes-Project 1108 Network Access Control to 2013 Tax Notes-Project 26-0005 UPS System Data Center and \$147,435 excess funds from 2013 PI Bonds-Project 1011 Court Building Data Center to 2013 PI Bonds-Project 26-0005 UPS System Data Center and \$34,623 from 2013 PI Bonds-Interest Earnings to 2013 PI Bonds-Project 26-0005 UPS System Data Center for a total amendment amount of \$241,532 to replace a failed uninterruptible power supply (UPS) in the county's primary data center, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the Monarch at the Meadows Phase 2 Final Plat (221 residential lots, 13 HOA lots - 45.751 Acres) located in Commissioner Precinct 4, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

14. **LEGAL**

15. **EXECUTIVE SESSION**

16. **ADDENDA**

17. **COMMUNITY UPDATES**

*Local updates from Commissioners Court members.*

18. **FUTURE MEETINGS**

*NO MEETING - Tuesday, May 26, 2026*

19. **RECESS**
20. **RECONVENE IF NECESSARY**
21. **LEGISLATIVE AGENDA**
22. **WORKSHOP**
23. **ADJOURNMENT**

### **ADA Compliance Statement**

*Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>*

*BRAILLE IS NOT AVAILABLE*