



# Denton County

Administrative Courthouse  
1 Courthouse Drive  
Denton, TX 76208

## Agenda Commissioners Court

**\*\*NOTICE OF PUBLIC MEETING\*\***

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Tuesday, April 21, 2026

9:00 AM

Third Floor Courtroom

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**Please mute all cell phones and electronic devices**

*A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.*

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGES OF ALLEGIANCE**

#### **Pledge of Allegiance to the United States Flag**

#### **Pledge of Allegiance to the Texas Flag**

*"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."*

### **1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA**

*Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.*

*Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.*

*In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.*

### **2. CONSENT AGENDA**

*Any Court member can remove an item from this agenda to be considered separately.*

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)  
Human Resources

- 2. B. Approval of payroll.
- 2. C. Approval of the March 2026 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A. Approval of a proclamation recognizing April 20 - 24, 2026, as Every Kid Healthy Week, and any appropriate action. Texas A&M AgriLife Extension Service
- 3. B. Approval of a proclamation recognizing the Denton County AgriLife Horticulture Program Volunteers, and any appropriate action. County Judge
- 3. C. Approval of a Proclamation Honoring the Golden Jubilee of Mayor William D Tate, and any appropriate action. County Judge
- 3. D. Approval of Resolutions Honoring the Legacy of Fred J. Mitchell Memorial Scholarship Recipients, and any appropriate action. Commissioner Precinct 3

4. **PUBLIC HEARINGS**

- 4. A. 9:00 A.M. PUBLIC HEARING on April 21, 2026 for approval of the Springer Acres Replat (Lots 12R-1R1 and 12R-1R2, Block A - 62.033 Acres) located in Commissioner Precinct 1, and any appropriate action.

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

- 6. A. Approval of renewal of ITB #24-2801, Employee Appreciation Event, to Circle R Ranch; and any appropriate action.
- 6. B. Approval of award for ITB #26-2903, Printer Supplies for Election Supply Carriers (ESC's), to The Tree House, LLC, as primary vendor and Bob Brooks Computer Sales, as secondary vendor; and any appropriate action.
- 6. C. Approval of acknowledgment of notification of acquisition and vendor name change of TranSystems Corporation, to GFT Infrastructure, Inc.; and any appropriate action.

6. D. Approval of award of RFP #25-2891, Owner's Representative Services - Denton County Civil & Courts Buildings, to AGCM; and any appropriate action. (CONFIDENTIAL UNTIL AFTER AWARD, LGC 262.030)

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2026-204 for the County Jail to transfer \$220,722 from Salary-Assistants to Overtime-Cash Option outside of the Budget Amendment and Human Resources Policy (as recommended by the Budget Office). Funds are needed to cover overtime for two pay periods in the month of March, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the 2026 Affiliation Agreement between the University of Houston - Downtown and Denton County, Texas; and any appropriate action.
12. B. Approval of the 2026-27 Law Enforcement Agency Application for participation by the Denton County Sheriff's Office in the Department of Defense (DOD) Law Enforcement Support Office; and any appropriate action.
12. C. Approval of Amendment No. 2 to the Master License and Services Agreement between HomeWAV, LLC and Denton County; and any appropriate action.
12. D. Formal Acknowledgment and Approval of the FCC Regulatory Transition Update - Customer Acknowledgment and Election between Smart Communications and Denton County; and any appropriate action.

13. **OTHER DEPARTMENTS**

13. A. Approval of the board appointment to the Little Elm Tax Increment Reinvestment Zone (TIRZ) #3, and any appropriate action. County Judge

14. **LEGAL**

14. A. Approval of the Interlocal Cooperation Agreement between Denton County, Texas, and Wise County, Texas, for the purpose of agreeing that Wise County is the venue to review, approve, inspect, and maintain infrastructure improvements located in the Wilson Park Addition subdivision, as recommended by Stephen Belknap, Director of Development Services, and any appropriate action.

15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.087 - Deliberation Regarding Economic Development Negotiations - Closed Meeting to deliberate the offer of a financial or other incentive to a business prospect regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body located in Denton County Commissioner Precinct No. 4, and with which the governmental body is conducting economic development negotiations, and any appropriate action
15. B. Texas Government Code §551.071(1)(B) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about a settlement offer regarding cause number 24-2705-481 styled Denton County, Texas vs. The O'Haver Company LTD currently pending in the 481st Judicial District Court of Denton County, Texas, and any appropriate action.
15. C. Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Little Elm Tax Increment Reinvestment Zone (TIRZ) #3, and any appropriate action. County Judge

16. **ADDENDA**

17. **COMMUNITY UPDATES**

*Local updates from Commissioners Court members.*

18. **FUTURE MEETINGS**

*NO MEETING - Tuesday, May 26, 2026*

19. **RECESS**
20. **RECONVENE IF NECESSARY**
21. **LEGISLATIVE AGENDA**
22. **WORKSHOP**
23. **ADJOURNMENT**

### **ADA Compliance Statement**

*Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>*

*BRILLE IS NOT AVAILABLE*