



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, April 28, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of Budget Amendment Request #2026-205 for the Juvenile Detention to transfer \$1,300 from Hospitality Supplies to Medical Expenses. Funds are needed to cover anticipated costs for the remainder of the fiscal year, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a resolution recognizing Melinda Hunter's retirement, and any appropriate action. Human Resources
3. B. Approval of a proclamation recognizing May 3 - 9, 2026, as National Correctional Officers Week, and any appropriate action. Sheriff's Office
3. C. Approval of a proclamation recognizing May 2026 as National Preservation Month, and any appropriate action. Office of History & Culture
3. D. Approval of a proclamation recognizing April 2026 as National County Government Month, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

4. A. 9:00 AM PUBLIC HEARING to consider the placement of all-way stop signs at Lake Crest Ln and Byram Ln; Lake Crest Ln and Gayle Ln; Lake Crest Ln and Lake Vista Ln; Lake Haven Ln and Byram Ln; Lake Haven Ln and Gayle Ln; Lake Haven Ln and Lake Vista; Lake Vista Ln and Byram Ln; Lake Vista Ln and Atwell Ln; Lake Vista Ln and Gayle Ln; Lakeview Ln and Byram Ln; Lakeview Ln and Atwell Ln; Lakeview Ln and Gayle Ln in the Vacation Village Estates Subdivision, and any appropriate action. Commissioner Precinct #2, and any appropriate action.

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval to declare miscellaneous office furniture, shelving, cubicles, and filing cabinets from the Denton County Civil Courts Building, as surplus, advertise, and place in Online Auction #26-2908 to be held in May 2026, and any appropriate action.
6. B. Approval of the report on proceeds from the vehicle Online Surplus Auction #26-2904 held in March/April, 2026; and any appropriate action.

6. C. Approval to contract with Comprehensive Communication Services, LLC for the renovation of Denton County's Mobile Command Interoperability Platform Vehicle, known as Goliath, in the amount of \$159,705.15, through BuyBoard Cooperative Contract #714-23; and any appropriate action.

6. D. Approval of purchase of Nutanix Storage Equipment, from Freelt Data Solutions, Inc., an approved reseller for immexTechnology, Inc., in the amount of \$459,111.60, through the Texas Department of Information Resources (DIR) Cooperative Contract #DIR-CPO-5688; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

7. B. Approval of Budget Amendment Request #2026-207 for Information Technology to transfer \$97,866 from County-Wide Technology, Technology Software/Services to Technology Capital to allocate additional funding for the replacement of end-of-life infrastructure software related to the Virtual Machine Compute Refresh, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

9. A. Approval of Amendment No. 3 to the Immunization Local contract between the Department of State Health Services (DSHS) and Denton County Public Health, and any appropriate action.

9. B. Approval of the Texas Health and Human Services Federal Funding Accountability and Transparency Act (FFATA) Certification Form for the WIC Program Contract, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the D'Barosa Estates Final Plat (Lot 1, Block A - 3.016 Acres) located in Commissioner Precinct 4, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the US Army Corps of Engineers Agreement with Denton County for 2026 Summer Patrol Services at Lake Lewisville, and any appropriate action.

13. **OTHER DEPARTMENTS**

13. A. Approval of request from the Texas Comptroller of Public Accounts to disburse Denton County's portion of unclaimed capital credits received from electric cooperatives in the county service area for the report year 2026, and any appropriate action. Economic Development.
13. B. Approval of a request to submit a grant application to the U.S. Department of Justice, Bureau of Justice Assistance (BJA) Adult Treatment Court Program for the amount of \$959,803 for 4 years of funding, and any appropriate action. 211th and 462nd District Courts
13. C. Approval of a request to submit a grant application to the U.S. Department of Justice, Bureau of Justice Assistance (BJA) Veterans Treatment Court Program for the amount of \$993,920 for 4 years of funding, and any appropriate action. County Criminal Court #3.
13. D. Acceptance of resignation of Johnny Hammons as Denton County Constable Precinct 1, effective May 29, 2026, and any appropriate action. County Judge

14. **LEGAL**

14. A. Approval of the Interlocal Lease Agreement between Denton County, Texas, and the Texas Department of Public Safety through its Texas Ranger Division for 154 square feet of office space at the Denton County Southwest Courthouse located at 6200 Canyon Falls Drive, Northlake, Texas, and any appropriate action.
14. B. Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Denton, Texas, for the Cleveland Gibbs Road at Robson Ranch Road and Robson Ranch Road Project, with Denton County agreeing to contribute \$5,800,000.00 toward satisfactory completion of the Project, with funding to come from Auditor Line Item #8089-29000, and to be transferred to SC_90004 | WDF_8089 | CC_90200 | PR_9064 | PRJ-26-0007, and any appropriate action. Commissioner Precinct 4

14. C. Approval of the 25-Year Easement and Consent Agreement (DACW63-2-26-0532) with the U.S. Army Corps of Engineers for the fiber relocation, operation, and maintenance of County-owned fiber infrastructure associated with the E Jones St./N Kealy Ave Road Project, as recommended by Kevin Carr, Chief Information Officer, and any appropriate action.
14. D. Approval of a five-month extension to the Agreement for Alternative Dispute Resolution Services between Denton County, Texas, and the Denton County Alternative Dispute Resolution Program ("DCAP"), in the amount of \$60,000.00, with funding to come from Mediation Services, Auditor Line Item #01-5392-2040, and any appropriate action.

15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.071(1)(B) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about a settlement offer regarding cause number 24-2705-481 styled Denton County, Texas vs. The O'Haver Company LTD currently pending in the 481st Judicial District Court of Denton County, Texas, and any appropriate action.
15. B. Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending litigation in Cause No. 26-3611-431, styled County of Denton, Texas v. Victoria Johnson et al., currently pending in the 431st Judicial District Court of Denton County, Texas, and any appropriate action.
15. C. Texas Government Code §551.074(a)(1) - Personnel Matters; Closed Meeting to deliberate the appointment of Denton County Constable Precinct 1, effective May 29, 2026, and any appropriate action.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

NO MEETING - Tuesday, May 26, 2026

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. LEGISLATIVE AGENDA**22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE