

NOTICE OF DIRECTORS ELECTION

TO THE QUALIFIED ELECTORS OF DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 6 (THE "DISTRICT") AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that an election will be held on May 2, 2026, between the hours of 7:00 a.m. and 7:00 p.m., for the purpose of electing two members of the Board of Directors of the District.

Applications for ballot by mail shall be sent to:

Early Voting Clerk, Denton County Elections Administration Office

701 Kimberly Drive, Suite A100

Denton, Texas, 76208

elections@dentoncounty.gov

Early Voting Clerk website: <https://www.votedenton.gov/early-voting-information/>

Phone: (940) 349-3200

District website: <https://www.districtdata.org/denton-county/denton-county-fresh-water-supply-district-no-6/>

Applications for ballot by mail must be received no later than 5:00 P.M. on Monday, April 20, 2026.

[EXECUTION PAGE FOLLOWS]

BY ORDER OF THE BOARD OF DIRECTORS.

/s/ Ross Ferguson

President, Board of Directors

DO NOT REMOVE UNTIL 8:00 A.M. ON MAY 3, 2026

AVISO DE ELECCIÓN DE DIRECTORES

PARA LOS VOTANTES HABILITADOS DEL DISTRITO NO. 6 DE ABASTECIMIENTO DE AGUA DULCE DEL CONDADO DE DENTON (EL "DISTRITO") Y PARA TODAS LAS DEMÁS PERSONAS INTERESADAS:

Por el presente, se notifica que se celebrará una elección el 2 de mayo de 2026 en el horario de 7:00 a.m. a 7:00 p.m. con el propósito de elegir dos miembros de la Junta Directiva del Distrito.

Las solicitudes de boletas de voto por correo deberán enviarse a:

Early Voting Clerk, Denton County Elections Administration Office
701 Kimberly Drive, Suite A100
Denton, Texas, 76208
elections@dentoncounty.gov

Sitio web del oficial de votación anticipada:

<https://www.votedenton.gov/early-voting-information/>

Teléfono: (940) 349-3200

Sitio web del Distrito: <https://www.districtdata.org/denton-county/denton-county-fresh-water-supply-district-no-6/>

Las solicitudes de boletas de voto por correo deben recibirse a más tardar el lunes 20 de abril de 2026 a las 5:00 p.m.

[PÁGINA DE FIRMAS A CONTINUACIÓN]

POR ORDEN DE LA JUNTA DIRECTIVA.

/s/ Ross Ferguson

Presidente de la Junta Directiva

NO QUITAR HASTA LAS 8:00 A.M. DEL 3 DE MAYO DE 2026