



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, May 12, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of Budget Amendment Request #2026-210 for Facilities Management to transfer \$57,347 from various buildings, Building Services, Landscape Expenses to Facilities Management, Landscape Expenses to consolidate landscape expenses for all county buildings to improve operational efficiency, and any appropriate action. Budget
2. C. Approval of Budget Amendment Request #2026-278 for Facilities Management to transfer \$40,000 from HVAC Supplies to County Building Repair/Maintenance to ensure adequate funding is available for routine maintenance and necessary repairs across all County facilities, allowing operations to continue without interruption, and any appropriate action. Budget
2. D. Approval of Budget Amendment Request 2026-280 for Facilities Management to transfer \$70,000 from HVAC Supplies to Service Contracts to provide additional funding for service contracts supporting exterior lighting inspections and repairs, fire extinguisher inspections, and other necessary maintenance contracts, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a Proclamation recognizing May 2026 as All Rise National Treatment Court Month, and any appropriate action. County Judge
3. B. Approval of a resolution recognizing May 10-16, 2026, as Women's Health Week, and any appropriate action. Public Health
3. C. Approval of a proclamation honoring Cindi Howard for 25 years of service with the Flower Mound Chamber of Commerce, and any appropriate action. County Judge
3. D. Approval of a proclamation honoring Kelly Heslep for 19 years of service with the Flower Mound Chamber of Commerce, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

- 6. A. Approval of the report on proceeds from the former Sally Beauty storage units, Online Surplus Auction #26-2909 held in April 2026; and any appropriate action.
- 6. B. Approval of specifications and authority to advertise for ITB #26-2916, Turn Lane Improvements at US377 at Fishtrap and Liberty; and any appropriate action.
- 6. C. Approval of disposal of miscellaneous surplus from storage units at 520 Blake Street, Denton, TX, 76208, in compliance with §263.152(a)(3) of the Local Government Code for Disposition of Surplus Property; and any appropriate action.
- 6. D. Approval of rejection of all bids for ITB #26-2905, Surface Treatment Aggregate (Grade 4, Type L); and any appropriate action.
- 6. E. Approval of award for RFP #25-2886, Denton County Employee Wellness Clinic to Health by Design; authorize the Director of Purchasing to negotiate a contract and return to Commissioners Court for final approval; and any appropriate action. (CONFIDENTIAL UNTIL AFTER CONTRACT APPROVAL, 262.030 LGC).

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

8. **HUMAN RESOURCES**

- 8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
- 8. B. Approval of the District Attorney's Office request for a standing authorization from the Court to post and fill a Bar Card Intern position when a Misdemeanor Prosecutor II vacancy occurs, and any appropriate action.

9. **HEALTH**

- 9. A. Approval of the Department of State Health Services HIV Clinical HIV/STI Prevention Amendment No. 2, for funding in the amount of \$150,000 from September 1, 2026, through August 31, 2027, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the request to hold a Public Hearing on June 2, 2026 at 9:00 am to remove development-related fees from the Subdivision Rules and Regulations and place them in a stand-alone Fee Schedule, and any appropriate action.
10. B. Approval of the request to hold a Public Hearing on June 9, 2026, at 9:00 am for the Replat of Mitchell Homesteads (Lots 1 and 2 Block 1 - 2.568 Acres) located in Commissioner Precinct 4, and any appropriate action.
10. C. Approval of the final acceptance of the Hilltop Road Reconstruction Project, Commissioner Precinct 4, and any appropriate action.
10. D. Approval of Notice to Relocate for the Jackson Road Segment 1 Improvements Project in Precinct 4, and any appropriate action.
11. **COUNTY CLERK**
12. **SHERIFF**
13. **OTHER DEPARTMENTS**
13. A. Approval of new Verizon data plan service for Public Facilities, Texas Water Technologies LLC, in the amount of \$350.00/year; and any appropriate action. Technology Services.
14. **LEGAL**
14. A. Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the North Texas Groundwater Conservation District regarding review of Groundwater Availability Certifications Submitted with Plat Applications for Subdivided Properties in the Unincorporated Areas of Denton County, and any appropriate action.
14. B. Approval of Interlocal Cooperation Agreement between Denton County, Texas, and the City of Sanger, Texas, for the purpose of providing surface milling, road base stabilization, cross culvert replacement and asphalt resurfacing to a portion of Metz Road beginning at FM 455 and ending at Denton County Line, which will include 750 feet of paving improvements with the City of Sanger, and any appropriate action. Commissioner Precinct #1
15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending litigation in Cause No. 141-377-160-26, styled County of Denton, Texas v. Victoria Johnson et al., currently pending in the 141st Judicial District Court of Tarrant County, Texas, and any appropriate action.
15. B. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

NO MEETING - Tuesday, May 26, 2026

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE