



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, May 19, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

- 2. B. Approval of payroll.
- 2. C. Approval of Budget Amendment Request #2026-281 for Facilities Management to transfer \$35,000 from HVAC Supplies to Architect Fees to allocate additional architectural funding for upcoming building projects, and any appropriate action. Budget
- 2. D. Approval of Budget Amendment Request #2026-283 for Public Health - Environmental to transfer \$700 from Mileage Reimbursement to Training and Education to cover incurred training expenses, and any appropriate action. Budget
- 2. E. Approval of Budget Amendment Request #2026-285 for Death Investigations & Medical Examiner Services to transfer \$1,092 from Mileage Reimbursement, \$1,005 from Fuel and \$330 from Dues & Subscriptions to Training and Education, for a total transfer of \$2,427, to cover incurred training expenses, and any appropriate action. Budget
- 2. F. Approval of the April 2026 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A. Approval of a resolution recognizing Kim Guertler's retirement, and any appropriate action. Human Resources
- 3. B. Approval of a resolution recognizing Dan Myers' retirement, and any appropriate action. Human Resources
- 3. C. Approval of a resolution recognizing Jeff Wiginton's retirement, and any appropriate action. Human Resources

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

5. B. Discussion and consideration of all matters incident and related to the issuance and sale of "Denton County, Texas Permanent Improvement Refunding Bonds, Series 2026," including the adoption of an order authorizing the issuance of such bonds, establishing parameters for the sale and issuance of such bonds, delegating certain matters to an authorized official of the County, and resolving other matters incident and related thereto. County Auditor

6. **PURCHASING**

6. A. Approval of renewal for ITB #25-2852, Hot Mix Asphaltic Concrete, to Eurovia Atlantic Coast, LLC dba Sunmount Paving Company as primary and Austin Asphalt, Inc. as secondary; and any appropriate action.
6. B. Approval of revisions to Denton County Purchasing Policies and Procedures Manual, Section 24-Procurement Card policy to align with the new Travel/Training Expense Policy 8.1, and any appropriate action.
6. C. Approval of specifications and authority to advertise for ITB #26-2907, Shady Shores Road Project; and any appropriate action.
6. D. Approval of specifications and authority to advertise for RFP #26-2902, Countywide Multifunction Copier Fleet and appointment of evaluation committee to include: Shannon Lee, District Court Administrator, District Court Administration; Chris Matheson, Facility Division Manager, Public Facilities; Jarred McClintock, Desktop Technician Supervisor, Technology Services; Ryan Wilke, Division Manager - Admin & Compliance, Public Health; Pauline Hutson, Sheriff's Office Administrator, Sheriff's Office; and Teresa Swaner, Aide to Commissioners Court; and any appropriate action.
6. E. Approval to cancel the contract between Denton County and Southwest Distributing Co., under ITB #25-2844, effective June 5, 2026; and any appropriate action.
6. F. Approval to contract with Preferred Mechanical Group, LLC (PMG), for the Central Utility Plant (CUP) Refurbishment, in the amount of \$275,957.32, through the Texas Interlocal Purchasing System (TIPS) cooperative contract #25010501; and any appropriate action.
6. G. Approval to contract with Preferred Mechanical Group, LLC (PMG), for the Denton County Civil Courts Building HVAC Remediation, in the amount of \$238,516.24, through the Texas Interlocal Purchasing System (TIPS) cooperative contract #25010501; and any appropriate action.
6. H. Approval of award for ITB #25-2894, Language & ASL Interpretation, to OneWorld Global Services LLC; and any appropriate action.

- 6. I. Approval of award for ITB #25-2889, Barricades, to David-Tehoungue Ltd Co.; and any appropriate action.
- 6. J. Approval of award for ITB #25-2887, Porta Potty and Hand-Washing Stations, to United Site Servies of Texas, Inc.; and any appropriate action.
- 6. K. Approval of award for RFP #25-2899, Full-Service Deputy License Agreement to the highest ranked vendor; and any appropriate action. (CONFIDENTIAL UNTIL AFTER CONTRACT APPROVAL, 262.030 LGC).

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B. Approval of Budget Amendment Request #2026-279 for the County Jail to transfer \$199,843 from Salary-Assistants to Overtime-Cash Option outside of the Budget Amendment and Human Resources Policy (as recommended by the Budget Office). Funds are needed to cover overtime for two pay periods in the month of April, and any appropriate action.
- 7. C. Approval of Budget Amendment Request #2026-282 for Public Health - Clinical to transfer \$25,000 from Vaccines to Training and Education to cover the cost of anticipated training expenditures, and any appropriate action.
- 7. D. Approval of Budget Amendment Request #2026-284 for Agrilife Extension to transfer \$2,732 from Mileage Reimbursement and \$2,732 from Training and Education to Official Travel/Employee, for a total transfer of \$5,464, to cover the cost of anticipated training expenditures for the remainder of the fiscal year, and any appropriate action.

8. **HUMAN RESOURCES**

- 8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

- 9. A. Approval of Texas Health and Human Services (DSHS) Contract No HHS001437400017 Tuberculosis Prevention and Control Combined - State and Federal Grant program Amendment No. 2 in the amount of \$273,235 for FY2027 (September 1, 2026, through August 31, 2027), and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the request to hold a Public Hearing on June 16, 2026 at 9:00 am for the Replat of Lake Geneva Estates (Lots 2R-30, Block A & Lots 1, 3R, & 4-37, Block B - 155.199 Acres) located in Commissioner Precinct 1, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the 2025-2026 Agency Participation Agreement between the City of Dallas and the Denton County Sheriff's Office for the City of Dallas' grant-funded Internet Crimes Against Children (ICAC) program; and any appropriate action.

13. **OTHER DEPARTMENTS**

13. A. Approval of a Resolution by the Commissioners Court of Denton County, Texas, approving and authorizing the Denton County Judge to execute an Interlocal Cooperation Agreement between Denton County, Texas, and Tabor Ranch Municipal Utility District of Denton County related to the Enclave of Tabor Ranch Public Improvement District, located in Denton County Commissioner Precinct #4, and any appropriate action.
13. B. Approval of a Resolution by the Commissioners Court of Denton County, Texas determining the costs of certain authorized improvements to be financed within the Enclave of Tabor Ranch Public Improvement District; approving a preliminary service and assessment plan, including a proposed Major Improvement Area assessment roll; and calling a public hearing for June 9, 2026 to consider an order levying assessments on property located within the Major Improvement Area of the Enclave of Tabor Ranch Public Improvement District located in Denton County Commissioner Precinct #4 in accordance with Chapter 372 of the Texas Local Government Code, and any appropriate related action.

13. C. Approval of Amendment #7 to the Agreement for Architectural Services between Owner and Architect for the Denton County Courts Building Expansion and Site Master Plan, RFSQ #23-2763, between Hellmuth, Obata and Kassabaum, Inc. (HOK) and Denton County, Texas, which Amendment #7 adds certain services to "Scope 3" (design, bidding and construction administration services for the building at 3001 Colorado Blvd.) in the not-to-exceed amount of \$255,399.00 plus reimbursable expenses not to exceed \$3,750.00, which amount increases the total cost for all (Scopes 1, 2 and 3) services under the Agreement from \$4,376,950.00 plus reimbursable expenses not-to-exceed \$36,614.00 to \$4,632,349.00 plus reimbursable expenses not to-exceed \$40,364.00, with funding to come from Project PRJ-CV-1160 Sally Building, Fund 8084 2020 Tax Note out of the 90200 Projects cost center, as requested by the Denton County Commissioner PCT#2, and any appropriate action.

14. LEGAL

14. A. Approval of the Constable Bond for Trevor Krueger as Denton County Constable Precinct #1 in the amount of \$1,500.00, with a premium of \$50.00 to come from Auditor Line Item #1001_CC_10140_49000_SC_49010, General Funds - County Official Bonds, and any appropriate action.

14. B. Approval of: (1) Farm and Ranch Contract between Kenneth Klein, as Seller, and Denton County, Texas, as Buyer, for the purchase of real property described as 16.257 +/- acres, A0002A, J. Ayers, TR 46, Old DCAD TR 15, Denton County, Texas ("the Property"), for the purchase price of \$450,000.00, plus all applicable closing costs, including title insurance policy, boundary survey with real estate commission payable by listing or principal broker to Newland Real Estate, Inc.; (2) grant authorization to proceed with closing and approval for the Denton County Judge to sign all necessary closing documents; (3) grant authorization for the Denton County Auditor and the Denton County Treasurer, as applicable, to pay Earnest Money in the amount of \$4,500.00 to Freedom Title, within ten days of the effective date of the contract and to pay all remaining funds due at closing; and (5) with funding to come from Permanent Improvement Funds, and any appropriate action.

15. EXECUTIVE SESSION

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING - Tuesday, May 26, 2026*

Agenda Placement for the June 23, 2026 Commissioners Court Meeting are Due at 12:00pm on Tuesday, June 16, 2026

19. RECESS**20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA****22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE