



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, June 2, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

- 2. B. Approval of payroll.
- 2. C. Approval of Budget Amendment Request #2026-286 for Emergency Management to transfer \$2,200 from Vehicle Care to Hospitality Supplies to cover incurred hospitality expenses, and any appropriate action. Budget
- 2. D. Approval of Budget Amendment Request #2026-287 for Justice of the Peace Precinct 4 to transfer \$1,338 from Administrative Supplies to Training and Education and \$323 from Law and Reference Books to Interpreters, for a total transfer of \$1,661 to cover training and interpreter expenses incurred, and any appropriate action. Budget
- 2. E. Approval of Budget Amendment Request #2026-293 for Judicial-Federal-Sheriff to transfer \$1,320 from Administrative Supplies to Capital Equipment to cover the additional cost of a Pedestal Camera that was included in the FY2026 budget, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A. Approval of a proclamation recognizing June 2026 as Elder Abuse Awareness Month, and any appropriate action. County Judge
- 3. B. Approval of a resolution recognizing Laura Stracke's retirement, and any appropriate action. Human Resources

4. **PUBLIC HEARINGS**

- 4. A. 9:00 A.M. PUBLIC HEARING on June 2, 2026, to discuss, review, and consider removing development-related fees from the Subdivision Rules and Regulations and placing them in a stand-alone Fee Schedule, and any appropriate action.
- 4. B. 9:00 A.M. PUBLIC HEARING on June 2, 2026, for approval of the Replat of Plainview Farms (Lots 1R-1 and 1R-2, Block 1 - 5.000 Acres) located in Commissioner Precinct 4, and any appropriate action.
- 4. C. 9:00 A.M. PUBLIC HEARING on June 2, 2026, for the approval of the Replat of Ponderosa Estates (Lots 1R-1 and 1R-2 - 51.49 Acres) located in Commissioner Precinct 4, and any appropriate action.

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of specifications and authority to advertise for ITB #26-2915, Alton Bridge Bank Stabilization and Bridge Scour; and any appropriate action.
6. B. Approval of the purchase of twelve (12) APX8500 radios from Motorola Solutions, in the amount of \$118,124.40, through the Houston-Galveston-Area-Contract (HGAC) Cooperative Contract #17724-(TX)-RA05-21; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2026-290 for the Sheriff's Office to transfer \$40,214 from the Justice Management Division to Sheriff's Administration and Sheriff Operations to cover the additional cost of radios that were included in the FY2026 budget, and any appropriate action.
7. C. Approval of Budget Amendment Request #2026-292 to transfer \$208,508 from Sheriff-Operations-Vehicles and \$50,937 from County Vehicles-Unappropriated Contingency to County Vehicles-Vehicles line item to cover the cost to purchase stock vehicles to replace the stock vehicles that got assigned to the Sheriff-Operations new positions, to purchase a replacement vehicle and upfit for Constable, Precinct #6 that was approved by the Vehicle Assessment Committee to replace a vehicle involved in an accident, and to cover the cost of ten equipment storage boxes that were approved in FY2025 but inadvertently not encumbered prior to the end of the fiscal year for a total amendment amount of \$259,445, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
8. B. Approval of reallocating funding to twenty (20) full-time Detention Officer I positions, pay grade 104, currently budgeted at zero for FY 2026, and any appropriate action. This action will support ongoing hiring efforts and enhance staffing levels at the Denton County jail.
8. C. Approval of the creation of an Administrative Manager, pay grade 9, in the WIC Division of the Public Health Department, and any appropriate action.

9. **HEALTH**

9. A. Approval of a Subscriber Agreement between Denton County Health Department and Waystar, Inc. for healthcare revenue cycle management and claims processing services, including electronic claims submission, remittance advice, eligibility verification, and related support services, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of a stand-alone Development Services fee schedule and rescission of Court Order No. 02-0494 establishing previous development permit fees, and any appropriate action.
10. B. Approval of a request to hold a PUBLIC HEARING Tuesday, June 23, 2026, at 9:00 a.m. to consider, approve, deny and/or take appropriate action for a request for Zoning Change (LRR-0226-0001) from "AG - Agricultural" to "PD - Planned Development" for a wedding/event venue and rental home. The property, R57239, is located in the Lake Ray Roberts Planning and Zoning District, Commissioner Precinct 1.

11. **COUNTY CLERK**

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

13. A. Discussion of current county building projects. Commissioner Precinct No. 2
13. B. Approval of the First Amendment to the Tax Abatement Agreement Between Denton County and Bell Textron Inc, as recommended by the Denton County Economic Development Department, and any appropriate action. Economic Development.
13. C. Approval of new wireless services for Elections Administration from (1) Verizon in the amount of \$360.00 annually and (2) AT&T in the amount of \$360.00 annually, for a total cost of \$720.00 annually, and appropriate action. Elections Administration
13. D. Approval of the board appointments to the Denton County Child Protective Services Board, and any appropriate action. Commissioners Court

14. **LEGAL**

- 14. A.** Approval of the Agreement for Architectural Services between Owner and Architect - Teasley Emergency Management Building Interior Renovation, RFSQ #25-2892, between Denton County, Texas and Quorum Architects, Inc., in the amount of \$27,811.00 with reimbursable expenses not to exceed \$500.00, which Agreement is for the services described in Articles 2 and 3 of the Agreement (Preliminary Consultation and Schematic Design Services), with funding to come from 50100 Facilities Cost Center/Professional Services/Architect Fee, as recommended by the Denton County Purchasing Director, and any appropriate action.
- 14. B.** Approval of the Agreement for Owner Representative Services - Denton County Civil & Courts Building, RFP #25-2891, between Denton County, Texas and AG|CM, Inc., in the amount of \$357,894.00, the amount is for the "Civil Courts" Building (the former "Sally" Building, located at 3001 Colorado Blvd.) Remodel project (the "Phase I" project), with funding to come from 8084 2020 Tax Note/CC: 90200 Projects/Project: PRJCV-1160 Sally Building, as recommended by the Denton County Purchasing Director, and any appropriate action.
- 14. C.** Approval of the Professional Services Supplemental Agreement NO. 1 between Denton County, Texas, and Lamb-Star Engineering, LLC, for the West Shady Shores Road Project from Swisher Road to South Shady Shores Road, in the additional amount of \$961,276.00, for a total revised contract amount of \$3,786,978.00, with funding in the amount of \$1,786,978.00 to come from West Shady Shores Road, TRIP-22, Precinct 2, Auditor Line Item #94-7444-90-30, PRJ-CV-1100, and any appropriate action. Commissioner Precinct #2
- 14. D.** Approval of Supplemental Agreement NO. 2 to the Professional Services Agreement between Denton County, Texas, and BGE, Inc., for the Strader Road Project from FM 156 to I-35W, in the additional amount of \$326,303.00, for a total revised contract amount of \$3,886,559.00, with funding to come from Strader Road, TRIP-22, Precinct 4, Auditor Line Item #94-7579-90-50, PRJ-CV-1106, and any appropriate action. Commissioner Precinct #4
- 14. E.** Approval of Addendum No. 1 to the Master Agreement for Architectural Services between Owner and Architect - Design Services for Charlie J. Cole Building, RFSQ #25-2849, between Denton County, Texas and BKV Group, Inc., in the amount of \$207,200.00, which Agreement is for the "FY 2026" services identified in Exhibit D of the RFSQ, with funding to come from 50900 Preventative Maintenance Architect Fee, as recommended by the Denton County Purchasing Director, and any appropriate action.

14. F. Approval of the Denton County Title VI/Nondiscrimination Policy Statement and the Denton County Standard Title VI/Nondiscrimination Assurances, which approval is necessary for Denton County, Texas, as a subrecipient (through TxDOT) of FHWA and USDOT federal funds, to be compliant with Title VI, as recommended by County Administrator Jody Gonzales, and any appropriate action.

15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending litigation in Cause No. 141-377-160-26, styled County of Denton, Texas v. Victoria Johnson et al., currently pending in the 141st Judicial District Court of Tarrant County, Texas, and any appropriate action.
15. B. Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton County Child Protective Services Board.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

Agenda Placement for the June 23, 2026 Commissioners Court Meeting are Due at 12:00pm on Tuesday, June 16, 2026

NO MEETING: Tuesday, July 21, 2026

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE