



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, June 16, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

- 2. B. Approval of payroll.
- 2. C. Approval of Budget Amendment Request #2026-299 for the Sheriff's Administration to transfer \$107,659 from Capital Equipment to Technology Capital to move funding to the correct spend category to cover the cost of a small and large shelter that was approved as part of the FY2026 budget, and any appropriate action. Budget
- 2. D. Approval of the filming permit request by CJ (Camillus) Santiful with Saiyan King Studio to film an independent film at the Denton County Courthouse on the Square courtroom on Monday, June 22, 2026, and any appropriate action. Aide to Commissioners Court.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A. Approval of a proclamation recognizing Lenah Jewel Osamba for designing the 2026 Juneteenth Flag, and any appropriate action. Aide to Commissioners Court

4. **PUBLIC HEARINGS**

- 4. A. 9:00 A.M. Public Hearing on June 16, 2026, to discuss, review, and consider approval of the Replat of Lake Geneva Estates (Lots 2R-30, Block A & Lots 1, 3R, & 4-37, Block B - 155.199 Acres) located in Commissioner Precinct 1, and any appropriate action.

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

- 6. A. Approval to contract with Dallas Door & Supply for upgrades at the Briarwood property for replacement of locks, hardware, and commercial-grade doors in the amount of \$189,100 through BuyBoard Cooperative Contract #757-24; and any appropriate action.

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

7. B. Approval of Budget Amendment Request #2026-297 for the Law Enforcement Facility to transfer \$50,000 from Remodeling Expense to Maintenance Management to cover a shortage in the line item due to an increase in required maintenance, and any appropriate action.
7. C. Approval of Budget Amendment Request #2026-301 to transfer \$463,500 from Permanent Improvement Fund-Unappropriated Contingency to Permanent Improvement Fund-Land-Project 26-0009 for the Farm and Ranch Contract for the purchase of 16.257 acres at Milam Road, and any appropriate action.
8. **HUMAN RESOURCES**
8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
9. **HEALTH**
10. **TRANSPORTATION AND DEVELOPMENT**
11. **COUNTY CLERK**
12. **SHERIFF**
12. A. Approval of the Peace Officer Training Reimbursement Agreements between the Denton County Sheriff's Office and the following students: Tristan Boots, Antonion Gilyard, and Aliyah Parks, and any appropriate action.
13. **OTHER DEPARTMENTS**
13. A. Discussion of current county building projects. Commissioner Precinct 2
13. B. Approval of a resolution regarding funding participation for an approved project under the Corinth TIRZ #2 Project and Financing Plan, and any appropriate action. Economic Development.
14. **LEGAL**
14. A. Approval of the Official Notice Exercising Option to the Lease Agreement between Denton County, Texas, and the Denton Housing Authority to provide office space for the Denton County Health Department's Dental Clinic from October 1, 2026, to September 30, 2028, as recommended by the Director of the Denton County Health Department, and any appropriate action.

14. B. Approval of Amendment Four to the Agreement for Architectural Services between Owner and Architect for the Denton County Courts Building Expansion and Site Master Plan, RFSQ #23-2763, between Hellmuth, Obata and Kassabaum, Inc. (HOK) and Denton County, Texas, Amendment Four adds certain services to Construction Documents phase of Scope 3 in the not-to-exceed amount of \$442,911.00 plus reimbursable expenses not-to-exceed \$5,750.00, which amount increases the total cost for all (Scopes 1, 2, and 3) services under the Agreement from NTE \$4,376,950.00 plus reimbursable expenses not-to-exceed \$36,614.00 to NTE \$4,819,861.00 (Scope 1: \$248,820.00 + Scope 2: \$176,760.00 + Scope 3: \$4,394,281.00) with total reimbursable expenses not-to-exceed \$42,364.00 (\$8,007.00 for Scopes 1 and 2 and \$34,357.00 for Scope 3), with funding to come from Project PRJ-CV-1160 Sally Building, Fund 8084 2020 Tax Note out of the 90200 Projects cost center, as requested and recommended by Kevin Falconer, Commissioner Precinct #2, and any appropriate action.

14. C. Approval of Amendment to terminate the Subscription License and Services Agreement between Denton County, Texas and Tyler Technologies, Inc. for the Modria Online Dispute Resolution System, as recommended by the Denton County Justices of the Peace and Kevin Carr, Chief Information Officer, and any appropriate action.

15. EXECUTIVE SESSION

15. A. Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending litigation in Cause No. 141-377-160-26, styled County of Denton, Texas v. Victoria Johnson et al., currently pending in the 141st Judicial District Court of Tarrant County, Texas, and any appropriate action.

15. B. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

Agenda Placement for the June 23, 2026 Commissioners Court Meeting are Due at 12:00pm on Tuesday, June 16, 2026

NO MEETING: Tuesday, July 21, 2026

19. RECESS**20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA****22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE