



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, June 30, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of payroll.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a resolution commemorating the 250th anniversary of the founding of the United States of America, and any appropriate action.
County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of the recommendation to reject all proposals for RFP 25-2886, Denton County Employee Wellness Clinic; and any appropriate action.
(Confidential until award of subsequent RFP)
6. B. Approval of the purchase of a Mobile Emergency Response Center (MERC), from Comprehensive Communication Services, LLC, in the amount of \$608,977.50, through BuyBoard Cooperative Contract #714-23; and any appropriate action.
6. C. Approval of renewal of SailPoint Identity Security Cloud Business Plus, from Carahsoft Technology Corp., for a three (3) year agreement in the amount of \$369,814.23 through the Texas Department of Information Resources (DIR) Cooperative Contract #DIR-CPO-5175; and any appropriate action.
6. D. Approval of award of ITB #26-2907, Shady Shores Road Project; and any appropriate action.
6. E. Approval to replace and surplus a 2021 Chevrolet Silverado Pickup (CP21504), with a 2026 Chevrolet Tahoe PPV, for Constable Precinct 1, as recommended by the Vehicle Assessment Committee (VAC); and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

- 7. B.** Approval of Budget Amendment Request #2026-300 for County Clerk Records Management to transfer \$120,000 from County Clerk Records Management Fund Balance to Technology Software Services to cover the cost of a new Commissioners Court record search software solution for the County Clerk's Office, and any appropriate action.
- 7. C.** Approval of Budget Amendment Request #2026-303 for County Clerk Records Management to transfer \$394,700 from County Clerk Records Management Fund Balance to Technology Software Services to cover the cost of a new software solution for the County Clerk-Courts Department, and any appropriate action.
- 7. D.** Approval of Budget Amendment Request #2026-306 for the County Jail to transfer \$266,306 from Salary-Assistants to Overtime-Cash Option outside of the Budget Amendment and Human Resources Policy. Funds are needed to cover overtime for three pay periods in the month of May, and any appropriate action.
- 7. E.** Approval of Budget Amendment Request #2026-307 for Public Health - Jail Health to transfer \$163,300 from Unappropriated Contingency to Inmate Medical Expense cover incurred and anticipated medical expenses for the remainder of the fiscal year, and any appropriate action.
- 7. F.** Approval of Budget Amendment Request #2026-308 for Probate Court Administration to transfer \$130,000 from Unappropriated Contingency to Court Appointed Attorneys to cover the increase in mandatory court appointed representation costs due to higher case filing volumes and an increase in attorney fees, and any appropriate action.
- 7. G.** Approval of Budget Amendment Request 2026-311 for the Department of Technology Services, to transfer \$26,436 from Information Technology - Judicial, Public Safety & Courts, Technology Software/Services to Technology Capital to allocate funding for an U.S. National Defense Authorization Act compliant small, unmanned aircraft system (sUAS), for operational use by the Denton County Sheriff's Office, and any appropriate action.
- 7. H.** Approval of Budget Amendment Request #2026-312 for Sheriff-Facilities to transfer \$90,000 from the County Jail- Out of County Inmate Expenses to Maintenance Management and \$38,241 from various spend categories within the Law Enforcement Facility to Plumbing Supplies for a total transfer of \$124,241 to cover a deficit in the spend categories, and any appropriate action.

8. HUMAN RESOURCES

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

9. A. Approval of the submission of the Denton County WIC Perinatal Mental Health Navigation Project grant application, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of The Meadows Commercial Final Plat (Block B, Lots 2R-1 and 2R-2 - 3.104 Acres) located in Commissioner Precinct 4, and any appropriate action.
10. B. Approval of the request to hold a Public Hearing on July 28, 2026 at 9:00 am for the Replat of Savannah Phase 1 (Lots 1R, 2R, 3R, Block 1 - 9.519 Acres) located in Commissioner Precinct 1, and any appropriate action.
10. C. Approval of the preliminary road acceptance of Cashes Mills Phase 2, located in Commissioner Precinct 1, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

13. A. Approval of converting one (1) Program Manager - Veterans Court position from a temporary position to a permanent position, to be funded through salary attrition until funding is allocated through the budget process or a budget amendment, and any appropriate action. County Criminal Court No. 3
13. B. Approval of request to submit a grant application to the Office of Justice Programs and the Bureau of Justice Assistance ("BJA") for the FY2025 State Criminal Alien Assistance Program ("SCAAP") in the amount of \$400,000 +/-, under Application ID GRANT14679178, and any appropriate action.
13. C. Approval of the board appointments to Denton County Public Health Advisory Committee, and any appropriate action. Commissioner Precinct 3

14. **LEGAL**

- 14. A.** Approval of Agreement for Construction of Horn Building Entry Door Remodel, CSP #25-2898, between Denton County, Texas and G2 General Contractors, LLC, in the amount of \$2,057,176.49, which amount includes a contingency allowance of \$196,732.00, with funding to come from Fund_8084 / CC_90200 / SC_90003 / PR_9010 / PRJ-CV-1020 (2020 Tax Note / Building / Permanent Improvement), as recommended by the Denton County Purchasing Director, and any appropriate action.
- 14. B.** Approval of Full Service Deputy Agreement between Denton County, Texas and Dealer Services Network of North Texas, LLC under 43 Texas Administrative Code §217.163, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.
- 14. C.** Approval of 2026 Interlocal Agreement for Professional Services between the Counties of Tarrant, Dallas, Denton, Parker and the North Texas Tollway Authority (NTTA) as members of the Public Employee Benefit Cooperative of North Texas (PEBC) and the North Central Council of Governments (NCTCOG), with Denton County agreeing to pay the sum of \$202,248.61, with funding to come from the Employee Benefit Plan, and any appropriate action.
- 14. D.** Approval of Change Order #4 to the Software License and Services Agreement with Mark43, Inc., for the addition of the “BriefAI” and “ReportAI” modules to the RMS system for the period of July 1, 2026 through November 29, 2027, in the amount of \$132,579.00, with funding to come from Fund_1001 / CC_20920 / SC_54061 (Technology Software/Services) / PR_2075 (Public Safety & Courts Technology), as recommended by the Denton County Sheriff and the Denton County Technology Services Department, and any appropriate action.

15. EXECUTIVE SESSION

- 15. A.** Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending or contemplated litigation regarding 4:26-cv-00625, David Rasheed Ali v. Denton County, Texas, et al., in the Eastern District Court of Texas, and any appropriate action.
- 15. B.** Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about pending litigation in Cause No. 141-377-160-26, styled County of Denton, Texas v. Victoria Johnson et al., currently pending in the 141st Judicial District Court of Tarrant County, Texas, and any appropriate action.

- 15. C.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton County Public Health Advisory Committee, and any appropriate action. Commissioner Pct. 3
- 15. D.** Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

**Agenda Placement for the July 7, 2026 Commissioners Court Meeting are Due at 12:00pm on Tuesday, June 30, 2026*

NO MEETING: Tuesday, July 21, 2026

FY2027 BUDGET CALENDAR::

Tuesday, August 18, 2026: 10:00 a.m. Presentation of Recommended Budget; Public Meeting; and Budget Workshop

Wednesday, August 19, 2026: Public Meeting; Budget Workshop

Tuesday, September 22, 2026: 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

19. RECESS

20. RECONVENE IF NECESSARY

21. LEGISLATIVE AGENDA

22. WORKSHOP

23. ADJOURNMENT

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE