



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, July 7, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

3. RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**4. PUBLIC HEARINGS****5. AUDITOR/TREASURER**

- 5. A.** Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. PURCHASING

- 6. A.** Approval of annual purchase of Tires, Tubes, Supplies and Equipment from Blagg Tire Wholesale, Goodyear Tire and Rubber Company, and Southern Tire Mart, LLC, through the BuyBoard Cooperative Contract #729-24, in the estimated annual amount of \$156,000; and any appropriate action.
- 6. B.** Approval of award of ITB #26-2914, Printed Materials, to Office Machines, Inc; and any appropriate action.
- 6. C.** Approval of specifications and authority to advertise for CSP #26-2910, Electrical and Generator Upgrades - Phase 2; and appointment of evaluation committee to include Steve Pemble, Maintenance/Repair Specialist II, Public Facilities; Chris Lanzi, Construction Coordinator, Construction Management; and Scott Morse, Maintenance/Repair Specialist II, Public Facilities; and any appropriate action.
- 6. D.** Approval of the acceptance of \$31,747.76 in Amazon vouchers donated to Denton County, through the Texas Association of Counties Risk Management Pool (TAC RMP) 2026 Employee Safety Equipment Program; and any appropriate action.
- 6. E.** Approval to replace and surplus a 2016 Chevrolet Tahoe (CT16416) and a 2018 Chevrolet Tahoe (CT18421), with two (2) 2026 Chevrolet Tahoe PPV, for Constable Precinct 2, as recommended by the Vehicle Assessment Committee (VAC); and any appropriate action.

7. BUDGET

- 7. A.** Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B.** Approval of appointing the Tax Assessor/Collector to calculate and publish the no-new-revenue and voter-approval tax rates for Denton County for tax year 2026, and any appropriate action.

8. HUMAN RESOURCES

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. HEALTH

9. A. Approval of the Subscription Agreement and Business Associate Agreement between Denton County Public Health and Teletask, Inc. for hosted messaging platform services, and any appropriate action.
9. B. Approval of the Texas Department of Health and Human Services, STD/HIV-DIS Prevention Services Grant Program, Amendment No. 8, Contract No. HHS001120300009 in the amount of \$139,518.00, and extend the contract term through February 28, 2027, and any appropriate action.

10. TRANSPORTATION AND DEVELOPMENT

10. A. Approval of a request to hold a PUBLIC HEARING on August 4, 2026, at 9:00 AM to review, discuss, and consider approval of The Meadows Commercial Replat (Block B, Lots 2R-1 and 2R-2 - 3.104 Acres), Commissioner Precinct 4, and any appropriate action.

11. COUNTY CLERK**12. SHERIFF**

12. A. Approval of the Purchase of a Single Duty Weapon by DCSO Lt. Jesse Wyman, following his Honorable Retirement on June 26, 2026, and any appropriate action.

13. OTHER DEPARTMENTS

13. A. Approval of the Mutual Aid Agreement between Denton County and the American Society for the Prevention of Cruelty to Animals (ASPCA) to establish emergency animal sheltering and disaster response support capabilities during emergencies and disasters, and any appropriate action. Emergency Management

14. LEGAL

- 14. A.** Approval of the Interlocal Cooperation Agreement between Denton County, Texas, and the Town of Trophy Club, Texas, for the Bobcat Boulevard Project, with Denton County agreeing to contribute \$1,986,905.00 toward satisfactory completion of the Project, with funding to come from Denton County Unincorporated Roadway Improvements, TRIP-22, Auditor Line Item #92-7580-90-70, and to be transferred to Traffic Mitigation in Trophy Club Roundabouts 1, Auditor #8092 | 90200 | PR_9064, PRJ-26-0010, and any appropriate action. Commissioner Precinct #4
- 14. B.** Approval of the Interlocal Cooperation Agreement between Denton County, Texas, and Ponder Farms Municipal Utility District of Denton County for property tax assessment and collection, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.
- 14. C.** Approval of the Interlocal Cooperation Agreements for property tax assessment and collection between Denton County, Texas and each of the following entities: 1) Hunter Ranch Improvement District No. 1 of Denton County; 2) Hunter Ranch Improvement District No. 2 of Denton County; and 3) Hunter Ranch Improvement District No. 3 of Denton County, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.

15. EXECUTIVE SESSION

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING: Tuesday, July 21, 2026

FY2027 BUDGET CALENDAR:

Tuesday, August 18, 2026: 10:00 a.m. Presentation of Recommended Budget; Public Meeting; and Budget Workshop

Wednesday, August 19, 2026: Public Meeting; Budget Workshop

Tuesday, September 22, 2026: 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

19. RECESS

20. RECONVENE IF NECESSARY

21. LEGISLATIVE AGENDA

22. WORKSHOP**23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE