



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, July 28, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

- 2. B. Approval of payroll.
- 2. C. Approval of the June 2026 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.
- 2. D. Approval of Budget Amendment Request #2026-326 for the 481st District Court to transfer \$2,300 from various line items within the District Courts' Budget to Training and Education to cover the current deficit and anticipated training expenses for the remainder of the fiscal year, and any appropriate action. Budget
- 2. E. Approval of Budget Amendment Request #2026-332 for Facilities Management to transfer \$12,000 from Service Contracts and \$8,000 from Administrative Equipment for a total transfer of \$20,000 to Flags, for additional funding needed for new and replacement flags at various county buildings, and any appropriate action. Budget
- 2. F. Approval of Budget Amendment Request #2026-333 for Facilities Management to transfer \$20,000 from HVAC Supplies to County Building Repair/Maintenance, to allocate additional funding for unexpected repairs to various county buildings, and any appropriate action. Budget
- 2. G. Approval of Budget Amendment Request #2026-336 for Facilities Management to transfer \$15,000 from Professional Services to Landscape Expenses to allocate additional funding for landscaping updates needed at various county buildings, and any appropriate action. Budget
- 2. H. Approval of Budget Amendment Request #2026-338 for Justice of the Peace - Precinct 3 to transfer \$500 from Training and Education to Interpreters to provide additional funding needed for the remainder of the fiscal year, and any appropriate action. Budget
- 2. I. Approval of Budget Amendment Request #2026-398 for Magistrate Court to transfer \$2,500 from Visiting Judge Expenses and \$2,800 from Training and Education to Administrative Supplies, for a total transfer of \$5,300 to cover anticipated expenses for the remainder of the fiscal year, and any appropriate action. Budget

3. RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS

- 3. A. Approval of a proclamation recognizing the Fall 2025 and Spring 2026 Denton County Scouting America Citizenship in the Community Merit Badge Program recipients, and any appropriate action. Office of History and Culture

- 3. B. Approval of a proclamation recognizing the Denton County Sheriff's Office Life-Saving Award recipients, and any appropriate action. Sheriff's Office
- 3. C. Presentation of an America 250 flag and brief legislative update from Congressman Brandon Gill. County Judge

4. PUBLIC HEARINGS

- 4. A. 9:00 A.M. PUBLIC HEARING on July 28, 2026, to consider, discuss, and take appropriate action for the Replat of Savannah Phase 1 (Lots 1R, 2R, 3R, Block 1 - 9.519 Acres) located in Commissioner Precinct 1, and any appropriate action.

5. AUDITOR/TREASURER

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. PURCHASING

- 6. A. Approval of the specifications and authority to advertise for RFP #26-2921, Denton County Employee Wellness Clinic; and appointment of evaluation committee to include Kevin Falconer, County Commissioner, Precinct 2; Ryan Wilke, Division Manager-Admin & Compliance, Public Health; Toni Rose, Health & Wellness Outreach Coordinator, Human Resources, and Gustavo Hernandez, Director of Human Resources; and any appropriate action.

7. BUDGET

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B. Approval of Budget Amendment Request #2026-317 for the District Attorney's Office to transfer \$25,647 from Legal Services to Non-Capital Law Enforcement Equipment to cover the cost of the Axon Taser contract for the District Attorney Investigators, and any appropriate action.
- 7. C. Approval of Budget Amendment Request #2026-318 for the 16th District Court to transfer \$89,500 from District Court Appointment Representation - Family Court Miscellaneous Court Ordered Expenses to various line items within the District Courts' Budget to provide additional funding needed and anticipated court-related expenses for the remainder of the fiscal year, and any appropriate action.

- 7. D.** Approval of Budget Amendment Request #2026-319 for the 158th District Court, 362nd District Court, 367th District Court and 467th District Court to transfer \$166,500 from District Court Appointment Representation - Court Appointed Attorneys and Administrative Supplies to various line items within the District Courts' Budget to provide additional funding needed and anticipated court-related expenses for the remainder of the fiscal year, and any appropriate action.
- 7. E.** Approval of Budget Amendment Request #2026-320 for the 462nd District Court, 211th District Court and District Courts - Judiciary and Court Support to transfer \$106,030 from District Court Appointment Representation - Court Appointed Attorneys - Family Court and Administrative Supplies to various line items within the District Courts' Budget to provide additional funding needed and anticipated court-related expenses for the remainder of the fiscal year, and any appropriate action.
- 7. F.** Approval of Budget Amendment Request #2026-337 for the Juvenile Probation Department-Residential Mental Health Placement to transfer \$550,000 from Non-Departmental Unappropriated Contingency to Institutional Care to cover a deficit in the spend category and placement costs for the remainder of the fiscal year, and any appropriate action.
- 7. G.** Approval of Budget Amendment Request #2026-339 for Community Supervision & Corrections Department - CSCD to transfer \$17,000 from Medical Expenses to Electronic Monitoring to provide additional funding for the remainder of the fiscal year, and any appropriate action.
- 7. H.** Approval of Budget Amendment Request #2026-343 to transfer \$979,728 from Permanent Improvement Fund Road Project Planning to Permanent Improvement Fund US 377 at Fishtrap Road and Liberty Road for the construction contract award for The Turn Lane Improvements - US377 at Fishtrap and Liberty Project, and any appropriate action.
- 7. I.** Approval of Budget Amendment Request #2026-344 for Death Investigations to transfer \$91,000 from Non-Departmental - Unappropriated Contingency to Confidential Funds and \$3,500 from Vehicle Care to Training and Education for a total transfer of \$94,500 to increase funding for body transportation due to a rise in decedent removals, and any appropriate action.
- 7. J.** Approval of Budget Amendment Request #2026-397 for Elections Administration to transfer \$177,250 from Unappropriated Contingency and \$432,790 from various line items within the Elections Administration budget to Election Judges for a total transfer of \$610,040 to cover a deficit in the line item and anticipated costs for the remainder of the fiscal year, and any appropriate action.

7. K. Approval of Budget Amendment Request #2026-399 for the Sheriff's Communication Division to transfer \$120,500 from Salary-Assistants to Justice Management with \$15,000 to Overtime Cash-Option and \$105,500 to Inmate Transport Expense, to cover shortages in the spend categories and to cover additional costs for the remainder of the fiscal year, and any appropriate action.

7. L. Approval of Budget Amendment Request #2026-400 for the County Jail to transfer \$117,144 from Non-Departmental Unappropriated Contingency to Overtime-Cash option outside of the Budget Amendment and Human Resources Policy. Funds are needed to cover overtime for two pay periods in the month of June, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

9. A. Approval of the execution of the Business Associate Agreement and the FY26 Service Agreement with Teletask, Inc., for hosted messaging platform services for Denton County Public Health, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Consideration of the Approval; Approval with Conditions; or Disapproval of the Aspire Development Addition Final Plat (Lots 1 & 2, Block A - 2.79 Acres) located in Commissioner Precinct 4, and any appropriate action.

10. B. Consideration of the Approval; Approval with Conditions; or Disapproval of the Lights Ranch Mixed Use Subdivision Final Plat (Lot 1, Block 1 - 61.152 Acres) located in Commissioner Precinct 1, and any appropriate action.

10. C. Consideration of the Approval; Approval with Conditions; or Disapproval of the Martop Road Multifamily Final Plat (Block A, Lot 1 - 21.921 Acres) located in Commissioner Precinct 1, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

- 13. A.** Approval of a resolution requesting permission to apply for the ASPCA Disaster Capacity-Building Grant, and any appropriate action. Office of Emergency Management.
- 13. B.** Approval of Acceptance of Award and Distribution of Grant Funds for the FY2026-FY2027 SAMHSA Adult and Family Treatment Drug Court (Year 3); Grant Number IH79T1087307-03 in the amount of \$253,245, and any appropriate action. 211th and 462nd District Courts
- 13. C.** Approval to allow Denton County Commissioners to complete continuing education instruction online, except a County Commissioner must complete the instruction in person in the first 12-month period of the Commissioner's first term, as provided for by Texas Local Government Code - Section 81.0025(b), and any appropriate action. Commissioner Pct. 1
- 13. D.** Approval of a Resolution by the Commissioners Court of Denton County, Texas determining the costs of certain authorized improvements to be financed within the Enclave of Tabor Ranch Public Improvement District; approving a preliminary service and assessment plan, including a proposed Major Improvement Area assessment roll; and calling a public hearing for August 25, 2026, to consider an order levying assessments on property located within the Major Improvement Area of the Enclave of Tabor Ranch Public Improvement District located in Denton County Commissioner Precinct #4 in accordance with Chapter 372 of the Texas Local Government Code, and any appropriate action.
- 13. E.** Approval of a Resolution by the Commissioners Court of Denton County, Texas, approving and authorizing the Denton County Judge to execute an Interlocal Cooperation Agreement between Denton County, Texas, and Tabor Ranch Municipal Utility District of Denton County related to the Enclave of Tabor Ranch Public Improvement District, located in Denton County Commissioner Precinct #4, and any appropriate action.

14. LEGAL

- 14. A.** Approval of the Agreement for A Local On-System Improvement Project between the Texas Department of Transportation and Denton County, Texas in the amount of \$903,345.15, with funding to come from Line Item PRJ-26-0008 US 377 at Fishtrap and Liberty Road 1080 [CC_90100 | PR_9061, and any appropriate action. Commissioner Precinct #1.
- 14. B.** Approval of the Interlocal Cooperation Agreement between Denton County, Texas, and Rockwood Municipal Utility District No. 1 for property tax assessment and collection, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.

15. EXECUTIVE SESSION**16. ADDENDA****17. COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING: Tuesday, September 8, 2026

FY2027 BUDGET CALENDAR:

Tuesday, August 18, 2026: 10:00 a.m. Presentation of Recommended Budget; Public Meeting; and Budget Workshop

Wednesday, August 19, 2026: Public Meeting; Budget Workshop

Tuesday, September 22, 2026: 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

19. RECESS**20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA****22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE