



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, August 4, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

- 2. B. Approval of allowing the North Texas Fair & Rodeo to use three (3) FORTS and one (1) generator for the 98th Annual Fair and Rodeo, and any appropriate action. County Administration
- 2. C. Approval of Budget Amendment Request #2026-402 for Facilities Management to transfer \$20,000 from Joseph A. Carroll Building, Electric/Water Service, to Hulcher Building, Electric/Water Service, to allocate additional funding needed for utility services for the Hulcher Building, for the remainder of the fiscal year, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

4. **PUBLIC HEARINGS**

- 4. A. 9:00 A.M. PUBLIC HEARING on August 4, 2026, for consideration of the Approval; Approval with Conditions; or Disapproval of The Meadows Commercial Replat (Block B, Lots 2R-1 and 2R-2 - 3.104 Acres), located in Commissioner Precinct 4, and any appropriate action.

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

- 6. A. Approval of renewal of RFP #24-2811, Medical Laboratory Services for Jail and Public Health to LabCorp; and any appropriate action.
- 6. B. Approval of renewal for RFP #25-2859, Tax Statement Preparation and Mailing Services, to Data Integrators, Inc.; and any appropriate action.
- 6. C. Approval of the renewal of EnerGov Software, from Tyler Technologies, Inc., in the amount of \$119,109.20, through the Sourcewell Cooperative Contract #060624-TTI, for Development Services; and any appropriate action.
- 6. D. Approval of purchase of a Document Automation software subscription, from Tyler Technologies Inc., in the amount of \$1,088,570, over a span of three (3) years, through Sourcewell Cooperative Contract #060624-TTI; and any appropriate action.

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

- 7. B. Approval of certification of the amount of debt taxes collected in excess of the anticipated amount for the preceding year for Denton County, tax year 2026, and any appropriate action.
- 7. C. Approval of the submission of the appraisal roll for Denton County for tax year 2026 from the Tax Assessor/Collector, and any appropriate action.
- 7. D. Approval of the no-new-revenue and voter-approval tax rates for Denton County for tax year 2026, and any appropriate action.
- 7. E. Approval of Budget Amendment Request #2026-404 for Emergency Management to transfer \$11,000 from Vehicle Care and \$29,000 from Maintenance Management to Vehicle Equipment for a total transfer of \$40,000, for the upfitting of two grant funded vehicles, and any appropriate action.
- 7. F. Approval of Budget Amendment Request #2026-405 for the Sheriff's Office to transfer \$30,000 from Miscellaneous Revenue-Jail Kitchen Allowance to Kitchen Supplies & Repairs to cover the cost of supplies and repairs in the Law Enforcement Facility, and any appropriate action.

8. **HUMAN RESOURCES**

- 8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
- 8. B. Approval of the 2027 Holiday Schedule, and any appropriate action.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

- 12. A. Approval of the 2026-2027 Interlocal Agreement for Shared Governance Communications and Dispatch Services System between Denton County and: Lake Dallas Police Department; Krum ISD Police Department; Krum Fire and Police Departments; Ponder Police Department; Copper Canyon Police Department; Pilot Point ISD Police Department; Corinth - Lake Cities Fire Department; Corinth Police Department; Denton County ESD No. 1; Elm Ridge Water Control and Improvement District; Sanger ISD Police Department; and Trophy Club Fire and Police Departments; and any appropriate action.

- 12. B.** Approval of the 2026-2027 Interlocal Agreement for the use of the Denton County Radio Communications System between Denton County and: Denton County ESD No1; Elm Ridge Water Control and Improvement District; Little Elm Fire and Police Departments; Pilot Point ISD Police Department; Copper Canyon Police Department; Corinth - Lake Cities Fire Department; Corinth Police Department; Corinth Public Works Department; Krum Fire and Police Department; Krum ISD Police Department; Lake Dallas Police Department; Ponder Police Department; Sanger ISD Police Department; Trophy Club Fire and Police Department; and any appropriate action.
- 12. C.** Approval of the Purchase of a Single Duty Weapon by DCSO Deputy Sammy Blunk, following his Honorable Retirement on July 31, 2026, and any appropriate action.
- 12. D.** Approval for payment of clothing stipend and phone allowance for Lt. Andrew Shelton (ID# 321-Ja) whose promotion was approved and went into effect on May 6, 2026, and any appropriate action.

13. OTHER DEPARTMENTS

- 13. A.** Approval of the reappointment to the DENCO Area 9-1-1 Board of Managers, and any appropriate action. Commissioners Court
- 13. B.** Approval of the appointments to the Denton Main Street Advisory Board, and any appropriate action. County Judge
- 13. C.** Approval of the County Judge of Denton County, Texas, in respect to Section 147(f) of the Internal Revenue Code for the issuance of Tarrant County Cultural Education Facilities Corporation Texas Health Resources System Revenue Bonds Series 2026, in one or more series and in one or more years (the "Bonds") and the facilities to be financed and refinanced thereby, and any appropriate action. County Judge
- 13. D.** Approval of a resolution approving the "Draft" DENCO Area 9-1-1 District Fiscal Year 2027 Financial Plan, pursuant to the Texas Health and Safety Code, Chapter 772, as amended; and providing an effective date, and any appropriate action. County Judge

14. LEGAL

- 14. A.** Approval of Amendment NO. 1 to the Interlocal Cooperation Agreement between Denton County, Texas, and the City of Justin, Texas, which will terminate the Interlocal Cooperation Agreement for the FM 407 Project from Florance Road to the western Justin city limits, which was approved by the Denton County Commissioners Court on March 17, 2026, under Court Order Number 26-0184, and any appropriate action. Commissioner Precinct #4

- 14. B.** Approval of Supplemental Agreement No. 2 to the Professional Engineering and Surveying Services Agreement between Denton County, Texas and Westwood Professional Services, Inc. (formerly Pacheco Koch Consulting Engineers, Inc.) for the Jackson Road Project, from US 380 to Masch Branch Road, in the additional amount of \$1,125,450.00, raising the current contract from \$2,148,120.00, to \$3,273,570.00 with funding in the amount of \$1,125,450.00 to come from Countywide Unincorporated Roadway Improvements, TRIP-22, Auditor Line Item #92-7580-90-70, and to be transferred to Jackson Road, Precinct 4, Auditor Line Item #92-7421-90-50, and any appropriate action. Commissioner Precinct #4
- 14. C.** Approval of the Professional Services Agreement between Denton County, Texas, and Westwood Professional Services, Inc., for the FM 407 Project from Bill Cook Road to Florance Road, at a total cost of \$6,240,497.00, with funding to come from FM 407, Judge, Auditor Line Item #80-7691-90-60, PRJ 26-0002, and any appropriate action. Commissioner Precinct #4

15. EXECUTIVE SESSION

- 15. A.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the DENCO Area 9-1-1 Board of Managers, and any appropriate action.
- 15. B.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton Main Street Advisory Board, and any appropriate action.
- 15. C.** Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING: Tuesday, September 8, 2026

FY2027 BUDGET CALENDAR:

Tuesday, August 18, 2026: 10:00 a.m. Presentation of Recommended Budget; Public Meeting; and Budget Workshop

Wednesday, August 19, 2026: Public Meeting; Budget Workshop

Tuesday, September 22, 2026: 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

19. RECESS**20. RECONVENE IF NECESSARY****21. LEGISLATIVE AGENDA****22. WORKSHOP****23. ADJOURNMENT****ADA Compliance Statement**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE