



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, August 11, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

2. B. Approval of payroll.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

4. **PUBLIC HEARINGS**

4. A. 9:00 A.M. PUBLIC HEARING on August 11, 2026, for consideration of the Approval; Approval with Conditions; or Disapproval of the Aubrey Ranch Estates Replat, (Lot 19-R, Block 1 - 7.479 acres), located in Commissioner Precinct 1, and any appropriate action.

4. B. 9:00 A.M. PUBLIC HEARING on August 11, 2026, for consideration of the Approval; Approval with Conditions; or Disapproval of the Liberty Addition Replat (Lot 1R, Block A - 7.766 Acres), located in Commissioner Precinct 1, and any appropriate action.

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2026-407 for the Community Supervision and Corrections Department (CSCD) to transfer \$40,039 from Non-Departmental Unappropriated Contingency to Salary-Assistants and Benefit spend categories to cover the cost of a one-time merit payment for qualifying Pre-Trial Bond employees, and any appropriate action.
7. C. Approval of Budget Amendment Request #2026-408 for the Tax Assessor/Collector to transfer \$22,925 from Computer Service Expenses to Technology Software/Services to allocate funding for the queue management system software upgrade, and any appropriate action.

7. D. Approval of Budget Amendment Request #2026-415 for the County Jail to transfer \$95,105 from Non-Departmental Unappropriated Contingency to Overtime-Cash option outside of the Budget Amendment and Human Resources Policy. Funds are needed to cover overtime for two pay periods in the month of July, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the 2026-2027 Interlocal Agreement for the use of the Denton County Radio Communications System between Denton County and: Aubrey Fire and Police Departments; Bartonville Police Department; Justin Police Department; Lake Dallas ISD Police Department; Pilot Point Fire and Police Departments; and any appropriate action.

12. B. Approval of the 2026-2027 Interlocal Agreement for Shared Governance Communications and Dispatch Services System between Denton County and: Aubrey Fire and Police Departments; Bartonville Police Department; Justin Police Department; Lake Dallas ISD Police Department; Pilot Point Fire and Police Departments; and any appropriate action.

13. **OTHER DEPARTMENTS**

14. **LEGAL**

14. A. Approval of the Denton County Title VI/Nondiscrimination Plan, the Plan identifies Eric Gildersleeve, Denton County Administration Department Project Administrator, as the Title VI Coordinator for Denton County, and to submit related TxDOT Compliance Check Survey, the approval is necessary for Denton County, Texas, as a subrecipient (through TxDOT) of FHWA and USDOT federal funds, to be compliant with Title VI, as recommended by County Administrator Jody Gonzales, and any appropriate action.

14. B. Approval of acceptance of a Donation Deed from Richard and Judith Davison to Denton County, Texas, consisting of a 0.025 acre tract of land situated in the Joseph Williamson Survey, Abstract No. 1418, Denton County Texas, for the Rockhill Road/ Arvin Road Project, which serves a public purpose, and any appropriate action. Commissioner Precinct #1.
14. C. Approval of acceptance of a Donation Deed from Lisa Olson to Denton County, Texas, consisting of a 0.061 acre tract of land situated in the Joseph Williamson Survey, Abstract No. 1418, Denton County Texas, for the Rockhill Road/ Arvin Hill Road Project, which serves a public purpose, and any appropriate action. Commissioner Precinct #1.

15. **EXECUTIVE SESSION**

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

NO MEETING: Tuesday, September 8, 2026

FY2027 BUDGET CALENDAR:

Tuesday, August 18, 2026: 10:00 a.m. Presentation of Recommended Budget; Public Meeting; and Budget Workshop

Wednesday, August 19, 2026: Public Meeting; Budget Workshop

Tuesday, September 22, 2026: 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE