



# Denton County

Administrative Courthouse  
1 Courthouse Drive  
Denton, TX 76208

## Agenda Commissioners Court

**\*\*NOTICE OF PUBLIC MEETING\*\***

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Tuesday, August 18, 2026

9:00 AM

Third Floor Courtroom

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**Please mute all cell phones and electronic devices**

*A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.*

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGES OF ALLEGIANCE**

#### **Pledge of Allegiance to the United States Flag**

#### **Pledge of Allegiance to the Texas Flag**

*"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."*

### **1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA**

*Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.*

*Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.*

*In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.*

### **2. CONSENT AGENDA**

*Any Court member can remove an item from this agenda to be considered separately.*

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

- 2. B.** Approval of Budget Amendment Request #2026-412 for the Agrilife Extension to transfer \$200 from Administrative Supplies to Hospitality Supplies and \$400 from Training and Education to Official Travel/Employee, for a total transfer of \$600, to cover the costs of anticipated training expenditures and hospitality supplies for the remainder of the fiscal year, and any appropriate action. Budget
- 2. C.** Approval of Budget Amendment Request #2026-416 for the Purchasing Department to transfer \$155 from Law & Reference Books to Official Travel and \$4,430 from Technology Services/Software to Training/Education for a total transfer of \$4,585 to allocate additional funding for unanticipated training and education expenses, and any appropriate action. Budget
- 2. D.** Approval of the July 2026 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.

**3. RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A.** Approval of a resolution recognizing Heidi Lewis' retirement, and any appropriate action. Human Resources
- 3. B.** Approval of a proclamation recognizing August 31st as North Texas Overdose Awareness Day, and any appropriate action. County Judge
- 3. C.** Presentation of an ARPA-funded ambulance to the City of Oak Point. Commissioners Court
- 3. D.** Presentation regarding Date Centers in Denton County, and any appropriate action. Commissioner Precinct 1

**4. PUBLIC HEARINGS**

**5. AUDITOR/TREASURER**

- 5. A.** Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)
- 5. B.** Approval of the 2027 contract with the Texas Department of Family and Protective Services (TDFPS) to provide reimbursement to Denton County for services provided to Title IV-E children, and any appropriate action. County Auditor

**6. PURCHASING**

- 6. A. Approval of a five (5) year agreement for a Bundle Taser Certification, from Axon Enterprise, in the amount of \$128,370, through the BuyBoard Cooperative Contract #743-24; and any appropriate action.
- 6. B. Approval of renewal of ITB #24-2821, Tree Lighting and Annual Maintenance, to DecorIQ; and any appropriate action.
- 6. C. Approval of the Cisco Enterprise Agreement True Forward adjustment from Presidio Networked Solutions Group, LLC, in the amount of \$419,173.92 over the remaining 48 months of the existing agreement, through Texas Department of Information Resources (DIR) Cooperative Contract DIR-CPO-5347; and any appropriate action.
- 6. D. Approval of renewal for RFP #23-2790, Briarwood Wastewater Treatment Plant Operations and Maintenance Services, to U.S. Water Services Corporation; and any appropriate action.
- 6. E. Approval of renewal of ITB #25-2881, Extermination Services, to Seed Family Premier Services, LLC, dba Pestmaster of Plano & McKinney; and any appropriate action.
- 6. F. Approval to contract with TJ's Professional Painting for the exterior painting of the Southwest Courthouse Building, in the amount of \$118,444.85, through the Texas Interlocal Purchasing System (TIPS) Cooperative Contract #260104-01; and any appropriate action.
- 6. G. Approval of the report on proceeds from the miscellaneous equipment Online Surplus Auction #26-2922, held in July 2026; and any appropriate action.
- 6. H. Approval to replace and surplus a 2018 Chevrolet Tahoe PPV (CT18420), with one (1) 2026 Chevrolet Tahoe PPV, for Constable Precinct 1, as recommended by the Vehicle Assessment Committee (VAC); and any appropriate action.

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B. Approval of Budget Amendment Request #2026-409 for County Courts to transfer \$54,500 from Unappropriated Contingency to Court Appointment Representation - Court Appointed Attorneys - Juvenile and \$408,465 to Court Appointed Attorneys for a total transfer of \$462,965 to cover court appointed attorney representation for the remainder of the fiscal year, and any appropriate action.

7. C. Approval of Budget Amendment Request #2026-417 for Sheriff's Administration to transfer \$100,000 from various spend categories to Training and Education for additional training and to cover any remaining costs for the remainder of the fiscal year, and any appropriate action.
7. D. Approval of Budget Amendment Request #2026-419 for Constable Precinct #1 to transfer within County Vehicles \$105,540 from Unappropriated Contingency with \$7,540 to Capital Equipment and \$98,000 to Vehicles to cover the purchase of a radio and a replacement Law Enforcement vehicle as recommended by the Vehicle Assessment Committee, and any appropriate action.
7. E. 10:00 a.m. - Presentation of the FY2027 Recommended Budget, and any appropriate action.
7. F. Approval of any appropriate action related to the Fiscal Year 2027 Denton County Budget.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Consideration of the Approval; Approval with Conditions; or Disapproval of the JAS 1 Addition Final Plat (Lots 1, 2, and 3, Block A - 6.749 Acres) located in Commissioner Precinct 1, and any appropriate action.
10. B. Approval of the final acceptance of the Copper Canyon Drainage Repair Project, Commissioner Precinct 4, and any appropriate action.
10. C. Approval of the request to hold a Public Hearing at 9:00 a.m. on September 15, 2026, for consideration of the Approval; Approval with Conditions; or Disapproval of the American Equity Addition Replat (Lot 3R, Block A - 13.365 Acres) located in Commissioner Precinct 1, and any appropriate action.
10. D. Approval of the request to hold a Public Hearing at 9:00 a.m. on September 15, 2026, for consideration of the approval; approval with conditions; or disapproval of the partial cancellation of the Rosebrook Phase 1 Plat (Block P, Lot 2X-HOA - 19.476 Acres) located in Commissioner Precinct 4, and any appropriate action.

11. **COUNTY CLERK**

11. A. Approval of request to hold a Public Hearing at 9:00 a.m. on September 22, 2026, to discuss 1) Approval of the Denton County Clerk's records archive plan, 2) Approval of the continued collection of the \$10 preservation and restoration fee by the County Clerk, and 3) Advertise notice of the Public Hearing in the local newspaper, and any appropriate action.

12. **SHERIFF**

13. **OTHER DEPARTMENTS**

13. A. Approval of the Order of Election for the November 3, 2026, General Election for the purpose of electing county and precinct officers as required by Article XVI, Section 65 of the Texas Constitution, and appropriate action. Elections Administration
13. B. Presentation of an update and status on the Construction Document Phase for the Civil Courts Building by HOK and Byrne Construction, and any appropriate action. County Administration

14. **LEGAL**

14. A. Approval of Interlocal Cooperation Agreement between Denton County, Texas and Denton County Municipal Utility District No. 7 for property tax assessment and collection, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.
14. B. Approval of the Shady Shores Road Project Agreement, ITB #26-2907, between Denton County, Texas and Sterling Delaware Holding Company, in the amount not to exceed \$19,739,717.06, with \$12,200,000.00 to come from CAT 7 and RTR-SH 121 funds via an Advance Funding Agreement with TxDOT, an additional \$7,539,717.06 is recommended to come from Auditor #8089 29000 2023 PI Bond Interest Earnings, to be transferred to Shady Shores Road, Auditor #8089 CC\_90200 90000 SC\_90004 PR\_9062 PRJ CV-1100, and any appropriate action.
14. C. Approval Amendment NO. 2 to the Interlocal Cooperation Agreement between Denton County, Texas, and the Town of Flower Mound, Texas, for construction of Denton Creek Boulevard Bridge at Graham Creek, with no change to existing County funding, and any appropriate action. Commissioner Precinct #4.

14. D. Approval of Amendment No. 1 to the Interlocal Cooperation Contract between Denton County and the Texas Department of Public Safety for office space for Driver License services at the Denton County Precinct 3 Government Building in Lewisville, extending the current agreement for three (3) months, from September 1, 2026, through November 30, 2026, with all other terms and conditions remaining unchanged; and authorization for the County Judge to execute the amendment, and any appropriate action.

15. **EXECUTIVE SESSION**

15. A. Texas Government Code §551.074(a)(1) Personnel Matters; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, to-wit: the Denton County-County Administrator, and any appropriate action. Commissioner Pct. 1
15. B. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

*Local updates from Commissioners Court members.*

18. **FUTURE MEETINGS**

*FY2027 BUDGET CALENDAR:*

*Tuesday, August 18, 2026 - 10:00 a.m. Presentation of Recommended Budget; Public Meeting; and Budget Workshop*

*Wednesday, August 19, 2026 - 9:00 a.m. Public Meeting and Budget Workshop*

*Tuesday, September 22, 2026 - 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.*

*NO MEETING - Tuesday, September 8, 2026 (Labor Day Holiday)*

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

**23. ADJOURNMENT****ADA Compliance Statement**

*Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>*

*BRAILLE IS NOT AVAILABLE*