



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, August 25, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.)
Human Resources

2. B. Approval of payroll.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a resolution in remembrance of Robin Thomas' years of service to Denton County, and any appropriate action. Sheriff's Office

4. **PUBLIC HEARINGS**

4. A. Conduct a public hearing to hear testimony regarding an order accepting and approving a Service and Assessment Plan and Major Improvement Area Assessment Roll for the Enclave of Tabor Ranch Public Improvement District located in Denton County Commissioner Precinct #4 and levying special assessments against property within the Major Improvement Area of the District.

Consider approval of an Order of the Commissioners Court of Denton County, Texas accepting and approving a Service and Assessment Plan and Major Improvement Area Assessment Roll for the Enclave of Tabor Ranch Public Improvement District located in Denton County Commissioner Precinct #4; making a finding of special benefit to the property in the Major Improvement Area of the District; levying special assessments against property within the Major Improvement Area of the District and establishing a lien on such property; providing for the method of assessment and the payment of the assessments in accordance with Chapter 372, Texas Local Government Code, as amended; and providing penalties and interest on delinquent assessments.

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

6. A. Approval of the Cooperative Purchasing Agreement between The Purchasing Association of Cooperative Entities (PACE) Purchasing Cooperative, part of the Education Service Center, Region 20, and Denton County; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

7. B. Approval of Budget Amendment Request #2026-418 for County Courts to transfer \$22,600 from County Substitute Court Reporter, \$750 from Dues & Subscriptions and \$2,800 from Unappropriated Contingency to Juvenile Psychiatric Services, Psychological Services and Statements of Facts, for a total transfer of \$26,150, to cover mandated psychiatric and psychological services and anticipated expenses for the remainder of the fiscal year, and any appropriate action.

7. C. Approval of Budget Amendment Request #2026-422 for Juvenile Probation to transfer \$8,800 from Juvenile Unappropriated Contingency to Capital Equipment within Youth Services-Local Budget to cover the cost of a replacement dishwasher for the JJAEP/Post Adjudication kitchen, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

9. A. Approval of the Letter of Authorization between Teletask and Denton County Public Health, and any appropriate action.

10. **TRANSPORTATION AND DEVELOPMENT**

10. A. Approval of the preliminary road acceptance of Windmill Estates Subdivision, located in Commissioner Precinct 1, and any appropriate action.

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the 2026-2029 Agency Agreement between Clearview AI, Inc. and the Denton County Sheriff's Office for the use of their facial recognition program, and any appropriate action.

12. B. Approval of the 2026-2027 Interlocal Agreement for Shared Governance Communications and Dispatch Services System for the Hickory Creek Police Department, and any appropriate action.

12. C. Approval of the 2026-2027 Interlocal Agreements for the use of the Denton County Radio Communications System for the Town of Flower Mound Fire and Police Departments, and the Town of Hickory Creek Police Department, and any appropriate action.

- 12. D.** Approval of the renewal of the contract between Denton County Sheriff's Office and Texas Workforce Commission (TWC) for online information access, and any appropriate action.
- 12. E.** Approval of the correct Exhibit/Invoice attached to the previously approved 2026-2027 Interlocal Agreement for the use of the Denton County Radio Communications System for Ponder Police Department, and any appropriate action.

13. OTHER DEPARTMENTS

- 13. A.** Approval of Commissioners Court Order banning outdoor burning with Denton County to include mitigation control measures to prevent the threat of wildfires, and any appropriate action. Fire Marshal
- 13. B.** Approval of a Request to submit the 2027 Denton Benefit League Grant Application, and any appropriate action. Office of History and Culture
- 13. C.** Approval of First Amendment to Tax Abatement Agreement between Denton County, Texas, and Wistron InfoComm (USA) Corporation, and any appropriate action. Economic Development.
- 13. D.** Consider approval of an Order of the Commissioners Court of Denton County, Texas approving and authorizing the issuance and sale of the Denton County, Texas, Special Assessment Revenue Bonds, Series 2026 (Enclave of Tabor Ranch Public Improvement District Major Improvement Area Project) to pay for a portion of the costs of improvements benefitting property within the Major Improvement Area of the Enclave of Tabor Ranch Public Improvement District located in Denton County Commissioner Precinct #4; and approving and authorizing related agreements.

14. LEGAL

- 14. A.** Approval of the 2026-2027 Affiliation Agreement between Denton County, Texas, on behalf of the Denton County District Attorney's Office, and Denton Independent School District, on behalf of the LaGrone Academy Law, Public Safety, Corrections, and Security Program, and any appropriate action.
- 14. B.** Approval of 2026-2027 Motor Vehicle License Agreement (Dealer), between Denton County, Texas, and Huffines K Corinth, LLC, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.

- 14. C.** Approval of 2026-2027 Motor Vehicle License Agreement (Dealer), between Denton County, Texas, and Huffines Dodge Lewisville, Inc., as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.
- 14. D.** Approval of 2026-2027 Motor Vehicle License Agreement (Dealer), between Denton County, Texas, and Huffines Subaru Corinth, Inc., as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.
- 14. E.** Approval of RTS Workstation Lease Agreement between the Texas Department of Motor Vehicles (TxDMV) and Denton County, Texas for additional Registration and Title System ("RTS") workstations in the amount of \$10,722.00 per year, with funding to come from Fund 2048 VIT Interest - CC_40120 PR_4030 (Vehicle Inventory Tax Int Fund), Ledger Account 55000 Rentals and SC_55010 Rental Equipment, as recommended by the Denton County Tax Assessor-Collector, and any appropriate action.
- 14. F.** Approval of the Medical Examiner's District Agreement between Tarrant County, Texas, and Denton County, Texas, for the 2027 fiscal year in the amount of \$2,071,452.00, and any appropriate action.
- 14. G.** Approval of Amendment No. 1 and First Renewal of Agreement for Records Preservation and Restoration Services between Denton County, Texas and Kofile Technologies, Inc., RFP #23-2738, in the not-to-exceed amount of \$1,700,000.00 for the First Renewal term of October 1, 2026 - September 30, 2027, with funding to come from Fund 2022 / CC 10600 / SC 48010 / PR 1021 (Microfilm Expenses, County Clerk Records Management), as recommended by the Denton County Purchasing Director, and any appropriate action.

15. EXECUTIVE SESSION

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

NO MEETING - Tuesday, September 8, 2026 (Labor Day Holiday)

FY2027 BUDGET CALENDAR:

Tuesday, September 22, 2026 - 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

- 19. **RECESS**
- 20. **RECONVENE IF NECESSARY**
- 21. **LEGISLATIVE AGENDA**
- 22. **WORKSHOP**
- 23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE