



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, September 1, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

- 2. B. Approval of allowing the Denton Arts and Jazz Festival to use three (3) FORTS and one (1) generator for their 2026 annual event, and any appropriate action. County Administration
- 2. C. Approval of Budget Amendment Request #2026-429 for Facilities Management to transfer \$20,000 from Plumbing Supplies to Electrical Supplies to fund additional electrical supplies needed for routine repairs and maintenance, and any appropriate action. Budget
- 2. D. Approval of Budget Amendment Request #2026-430 for Facilities Management to transfer \$40,000 from Architect Fees to Landscape expenses to allocate funding for additional irrigation repairs due to extreme heat, and any appropriate action. Budget
- 2. E. Approval of Budget Amendment Request #2026-431 for Facilities Management to transfer \$69,803 from HVAC Supplies to Landscape Service Contracts to allocate additional funding for contracted landscape maintenance for the remainder of the fiscal year, and any appropriate action. Budget

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

- 3. A. Approval of a proclamation recognizing September as Suicide Prevention Awareness Month in Denton County, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

- 5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)
- 5. B. Approval of the Jail Commissary annual audit report for fiscal year 2025, and any appropriate action. County Auditor

6. **PURCHASING**

- 6. A. Approval of renewal of ITB #25-2876, Limestone Rock Asphalt (Grade 1, Type D), to Vulcan Construction Materials, LLC; and any appropriate action.
- 6. B. Approval of renewal for ITB #25-2878, Cold Mix Asphaltic Pavement (CMAP), to Eurovia Atlantic Coast LLC, dba Sunmount Paving Company; and any appropriate action.

- 6. C. Approval to declare miscellaneous furniture, equipment, and supplies as surplus, advertise, and place in Online Auction #26-2931, to be held in September 2026; and any appropriate action.
- 6. D. Approval of the purchase of Auto and General Liability Insurance Coverage from Texas Association of Counties Risk Management Pool for FY2027; and any appropriate action.
- 6. E. Approval to purchase an additional 150 Cisco ThousandEyes licenses for the Cisco Enterprise Agreement, through Presidio Networked Solutions Group, LLC, for \$125,180 over 44 months, through Texas Department of Information Resources (DIR) Cooperative Contract DIR-CPO-5347; and any appropriate action.
- 6. F. Approval of the purchase of Property Insurance from Texas Association of Counties Risk Management Pool for FY2027; and any appropriate action.

7. **BUDGET**

- 7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B. Approval of Budget Amendment Request #2026-425 for the Sheriff's Office to transfer within County Vehicles \$12,147 from Unappropriated Contingency to various spend categories to cover the cost of Law Enforcement Vehicles that were approved as part of the FY2026 budget, and any appropriate action.
- 7. C. Approval of Budget Amendment Request #2026-428 for Sheriff's Facilities to transfer \$32,859 from Law Enforcement Facility and \$9,276 from County Jail from various lines to Miscellaneous Building Maintenance for a combined total of \$42,135. The transfer will provide funding for necessary repairs and maintenance, and any appropriate action.
- 7. D. Approval of Budget Amendment Request #2026-433 for the Auditor's Office to transfer \$55,293,625 from Revenue Bond Proceeds and \$1,754,568 from Revenue Bond Premium for a total transfer of \$57,048,193, to various Debt Services expenditure categories to allocate funding to amend the budget for PI Bonds Refunding for FY2026, and any appropriate action.
- 7. E. Approval of Budget Amendment Request #2026-434 for Probate Court Administration to transfer \$67,400 from Unappropriated Contingency to Psychological Services to cover mandated psychiatric services for the remainder of the fiscal year, and any appropriate action.

7. F. Approval of Budget Amendment Request #2026-435 for Sheriff's Administration to transfer \$18,332 within Technology Capital and \$81,604 from Technology Capital to Technology Equipment for a total transfer of \$99,936 to cover the cost of an upgrade for the Sheriff's training room, and any appropriate action.
7. G. Approval of Budget Amendment Request #2026-436 for Sheriff-Operations to transfer \$23,547 within Capital Equipment to cover the cost of 3 drones, and any appropriate action.

8. HUMAN RESOURCES

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.
8. B. Approval of reallocating funding to ten (10) full-time Detention Officer I positions, pay grade 104, currently budgeted at zero for FY 2026, and any appropriate action. This action will support ongoing hiring efforts and enhance staffing levels at the Denton County jail.
8. C. Approval of the proposed active full-time employee medical premiums (Option 1, Option 2, or Option 3), along with the proposed active full-time employee and retiree dental and vision premiums, for Plan Year 2027, and any appropriate action.
8. D. Approval to maintain the same employer seed money contribution for employees enrolled in the High-Deductible Health Plan (HDHP) paired with a Health Savings Account (HSA) for Plan Year 2027, as presented, and any appropriate action.
8. E. Approval of the plan changes outlined below to the County's Group Benefits Plan for Plan Year 2027, as presented, and any appropriate action.
8. F. Approval of part-time employee medical premiums (grandfathered employees working less than 30 hours a week) and COBRA premiums for plan year 2027, and any appropriate action.
8. G. Approval of retiree medical insurance premiums for Plan Year 2027, as presented, and any appropriate action.

9. HEALTH

10. TRANSPORTATION AND DEVELOPMENT

10. A. Consideration of the Approval; Approval with Conditions; or Disapproval of the Davidson Prairie Final Plat (Lots 1 thru 18, Block 1 - 22.373 Acres) located in Commissioner Precinct 1, and any appropriate action.

- 10. B.** Approval of the request to hold a PUBLIC HEARING at 9:00 am on September 29, 2026, for consideration of the Approval; Approval with Conditions; or Disapproval of the Intermodal Logistics Center West replat (Lots 2R-4R, Block A and Lot 1XR, Block 1 - 251.935 Acres) located in Commissioner Precinct 4, and any appropriate action.
- 10. C.** Approval of a request to hold a PUBLIC HEARING at 9:00 a.m. on Tuesday, September 22, 2026, for the consideration of approval; approval with conditions, or disapproval of a Special Use Permit (LRR-0726-0004) in the Lake Ray Roberts Planning & Zoning District, located in Commissioner Precinct 1, and any appropriate action.
- 10. D.** Approval of a request to hold a PUBLIC HEARING at 9:00 a.m. on Tuesday, September 22, 2026, for the consideration of approval; approval with conditions, or disapproval of a Special Use Permit (LRR-0726-0003) in the Lake Ray Roberts Planning & Zoning District, located in Commissioner Precinct 1, and any appropriate action.

11. COUNTY CLERK

12. SHERIFF

- 12. A.** Approval of the 2026-2027 Interlocal Agreement for the use of the Denton County Radio Communications System for the Town of Cross Roads Police Department and Oak Point Department of Public Safety, and any appropriate action.
- 12. B.** Approval of the 2026-2027 Interlocal Agreement for Shared Governance Communications and Dispatch Services System for the Town of Cross Roads Police Department and Oak Point Department of Public Safety, and any appropriate action.
- 12. C.** Approval of the Food Services Contract renewal between Denton County, Texas, and Trinity Food Services Group, Inc., as the Food Service Management Contractor for the Denton County Jail and the Denton County Juvenile Detention Center, including a 2% price increase related to the CPI, and any appropriate action.
- 12. D.** Approval of the Interlocal Cooperation Agreement for the Usage of the Denton County Sheriff's Office Firearms Training Facility, and any appropriate action.
- 12. E.** Approval of the Purchase of a Single Duty Weapon by DCSO Deputy Debbie Hunter, following her Honorable Retirement on October 30, 2026, and any appropriate action.

13. OTHER DEPARTMENTS

- 13. A.** Approval of the Denton County ex officio representative appointment to the Denton Main Street Advisory Board, and any appropriate action. County Judge
- 13. B.** Approval of the appointment to the Denton County Development District #4 Board, and any appropriate action. Commissioner Precinct #4
- 13. C.** Approval of the appointment to the Denton County Emergency Services District 1 Board, and any appropriate action. Commissioner Precinct #4
- 13. D.** Approval of the appointment to the Denton County Emergency Services District 2 Board, and any appropriate action. Commissioner Precinct #4
- 13. E.** Approval of the Mutual Aid Agreement between Denton County and the Town of Flower Mound to establish disaster response and recovery support capabilities during emergencies and disasters, and any appropriate action. Office of Emergency Management

14. LEGAL**15. EXECUTIVE SESSION**

- 15. A.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton Main Street Advisory Board, and any appropriate action.
- 15. B.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton County Development District #4, and any appropriate action.
- 15. C.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton County Emergency Services District 1, and any appropriate action.
- 15. D.** Texas Government Code §551.0745(a)(1) - Personnel Matters Affecting County Advisory Body; Closed Meeting to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a member of an advisory body, to-wit: the Denton County Emergency Services District 2, and any appropriate action.

15. E. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

NO MEETING - Tuesday, September 8, 2026 (Labor Day Holiday)

FY2027 BUDGET CALENDAR:

Tuesday, September 22, 2026 - 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE