



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, September 22, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of payroll.

2. C. Approval of the August 2026 Road Superintendent Report (presented for recording purposes only), and any appropriate action. Department of Transportation and Engineering.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a proclamation recognizing Corbin Montgomery Allred for his Achievement of Eagle Scout, and any appropriate action. County Judge

3. B. Approval of a proclamation recognizing September 20-26, 2026, as National CERT Week, and any appropriate action. Office of Emergency Management

3. C. Approval of a resolution recognizing Gierisch Brothers Motor Company, Ltd. as a Denton County Heritage Business, and any appropriate action. Office of History and Culture

4. **PUBLIC HEARINGS**

4. A. 9:00 A.M. PUBLIC HEARING to discuss the 1) Approval of the Denton County Clerk's Records Archive Plan; and 2) Approval of the fund plan for the continued collection of the \$10.00 preservation and restoration fee by the County Clerk, and any appropriate action. County Clerk

4. B. 9:00 A.M. PUBLIC HEARING on Tuesday, September 22, 2026, for the consideration of approval; approval with conditions, or disapproval of a Special Use Permit (LRR-0726-0003) in the Lake Ray Roberts Planning & Zoning District, located in Commissioner Precinct 1, and any appropriate action.

4. C. 9:00 A.M. PUBLIC HEARING on Tuesday, September 22, 2026, for the consideration of approval; approval with conditions, or disapproval of a Special Use Permit (LRR-0726-0004) in the Lake Ray Roberts Planning & Zoning District, located in Commissioner Precinct 1, and any appropriate action.

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. **PURCHASING**

- 6. A.** Approval to purchase audio-visual hardware for five (5) district courts, through Digital Resources, Inc., in the amount of \$135,635, through TIPS Cooperative Contract 260105; and any appropriate action.
- 6. B.** Approval of purchase of computers and related computer equipment for Denton County's FY2027 hardware refresh project from Dell Marketing, LP, in the amount of \$121,733, through the Texas Department of Information Resources (DIR) Cooperative Contract #DIR-CPO-5792; and any appropriate action.
- 6. C.** Approval of purchase of Centegix CrisisAlert Software Platform, from Petrosys Solutions, Inc., in the amount of \$253,053, through the Texas Department of Information Resources (DIR) Cooperative Contract #DIR-CPO-5297; and any appropriate action.
- 6. D.** Approval of renewal of RFP #24-2829, Vending Services, to Canteen; and any appropriate action.
- 6. E.** Approval to declare a mobile home located at Briarwood as salvage, to be demolished, and removed; and any appropriate action.

7. BUDGET

- 7. A.** Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
- 7. B.** 10:00 A.M. - Public Hearing on the proposed Denton County tax rate of \$0.183394 per \$100 valuation for tax year 2026, which would increase total tax revenues from properties on the tax roll in the preceding year by 1.936988% above the no-new-revenue tax rate.
- 7. C.** 10:00 A.M. - Public Hearing on the Proposed FY2026-2027 Denton County Budget; and any appropriate action.
- 7. D.** Approve the adoption of the FY2026-2027 Denton County Budget in the amount of \$495,100,302, to include an amendment to the Proposed Budget as outlined in Exhibit A; and any appropriate action.

7. E. Approval that the property tax rate be increased by the adoption of a tax rate of \$0.183394, which is effectively a 1.936988 percent increase in the tax rate. THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE. THE TAX RATE WILL EFFECTIVELY BE RAISED BY 0.917088 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$1.32. The adoption of the tax rate on \$100 of taxable value for Denton County for tax year 2026 includes \$0.145584 for the purpose of maintenance and operation expenditures and \$0.037810 for the payment of principal and interest to pay debt service, for the total County tax rate of \$0.183394.
7. F. Approval of Proposed Denton County five-year Capital Improvement Program for FY2026 as recommended by the Capital Improvement Committee, and any appropriate action.
7. G. Approval of Budget Amendment Request #2026-449 for the Sheriff's Office year-end to transfer \$291,559 from various line items within the Sheriff's Budget to perform necessary account reconciliations across Law Enforcement Facility and County Jail. These adjustments will optimize remaining fund allocations through the end of September to close out the current fiscal year accurately, and any appropriate action.
7. H. Approval of Budget Amendment Request #2026-451 for Sheriff's Office to transfer \$21,332 from various line items within the Sheriff's Budget to cover a shortage in the line items and allocate additional funding for Capital Equipment, and Vehicles for the remainder of the fiscal year, and any appropriate action.
7. I. Approval of Budget Amendment Request #2026-455 for Public Health - Clinical to transfer \$19,708 from Interpreters to various line items to allocate funding for anticipated expenses for the remainder of the fiscal year, and any appropriate action.
7. J. Approval of Budget Amendment Request #2026-456 for Sheriff's Office to transfer within Justice Management Division \$34,500 from Vehicle Equipment, Technology Equipment and Administrative Equipment to Inmate Transport Expenses to cover a shortage in the line item and allocate additional funding for the remainder of the fiscal year, and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. HEALTH

- 9. A.** Approval of the Business Associate Agreement (BAA) between Denton County and Vivid GovTech for consulting services related to the configuration and implementation of a Salesforce-based software solution that requires access to Protected Health Information (PHI), and any appropriate action.

10. TRANSPORTATION AND DEVELOPMENT

- 10. A.** Consideration of the Approval; Approval with Conditions; or Disapproval of the Clear Creek Meadows Final Plat (Lots 1-44, Block 1 and HOA Lot 45X, Block 1 - 54.20 Acres) located in Commissioner Precinct 1, and any appropriate action.

11. COUNTY CLERK**12. SHERIFF**

- 12. A.** Approval of the 2026-2027 Interlocal Agreements between Denton County and Argyle Police Department; Aubrey ISD Police Department; Northlake Police Department; and The City of Sanger Fire and Police Departments, for the use of the Denton County Radio Communications System, and any appropriate action.

- 12. B.** Approval of the 2026-2027 Interlocal Agreement between Denton County and Argyle Police Department; Aubrey ISD Police Department; Northlake Police Department; Ponder Volunteer Fire Department; The City of Sanger Fire and Police Departments for Shared Governance Communications and Dispatch Services System, and any appropriate action.

- 12. C.** Approval of the Renewal of Subscriber Agreement between Denton County Sheriff's Office and West Publishing Corporation, a Thomson Reuters business, for CLEAR Proflex database access, for a term of 36 months and the Addendum to Order Form Q-11936094, for a term of 36 months, and any appropriate action.

13. OTHER DEPARTMENTS

- 13. A.** Approval of new FirstNet wireless service for Constable Precinct 5, in the amount of \$40.99/month (\$491.88/year); and any appropriate action. Technology Services.

13. B. Approval of the Mutual Aid Interlocal Agreement between Denton County and the City of Lewisville for Denton County's use of the Frederick P. Herring Parks & Recreation Center during emergencies and disasters, and any appropriate action.

13. C. Approval of the addition to the Construction Project Steering Committees for the new Fire Station and Administration Building; and any appropriate action. Public Facilities

13. D. Approval of Public Facilities Policy PF-2026-1 (Facility Improvement Requests), as recommended by Dale Nelson, Director of Public Facilities, and any appropriate action. Public Facilities

14. LEGAL

14. A. Approval of scheduling a Public Hearing for October 13, 2026, at 9:00 a.m., to consider and take formal action of the approval of the Amended and Restate Interlocal Cooperation Agreement for Traffic Regulation in Special District for The Lakes Fresh Water Supply District of Denton County, located in Denton County Commissioner Precinct #1, and any appropriate action.

14. B. Re-Appointment of Joseph A. Gonzalez as Denton County Road Superintendent and fix bond payable to the Denton County Judge in the amount of \$3,000.00, in accordance with Texas Transportation Code Chapter 252 - Subchapter C, which shall become effective on October 1, 2026, and any appropriate action.

15. EXECUTIVE SESSION

15. A. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

FY2027 BUDGET CALENDAR:

Tuesday, September 22, 2026 - 10:00a.m. Public Hearing on the 1) Proposed Tax Rate; 2) Proposed Budget; 3) Adopt Budget and 4) Tax Rate.

NO MEETING - Tuesday, October 6, 2026

- 19. **RECESS**
- 20. **RECONVENE IF NECESSARY**
- 21. **LEGISLATIVE AGENDA**
- 22. **WORKSHOP**
- 23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE