



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda Commissioners Court

****NOTICE OF PUBLIC MEETING****

Tuesday, October 20, 2026

9:00 AM

Third Floor Courtroom

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at <https://dentoncounty.gov/agenda>. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at <https://apps.dentoncounty.gov/publiccommentform> or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

- 2. A.** Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of payroll.

3. **RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS**

3. A. Approval of a proclamation recognizing October 24, 2026, as World Polio Day and any appropriate action. County Judge
3. B. Approval of a proclamation recognizing the ten-year anniversary of the Denton County Drug Treatment Court, and any appropriate action. County Judge

4. **PUBLIC HEARINGS**

5. **AUDITOR/TREASURER**

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)
5. B. Discussion, Consideration and Approval of all matters incident and related to the issuance and sale of "Denton County, Texas, Tax Notes, Series 2026," including the adoption of an order authorizing the issuance of such notes, establishing parameters for the sale and issuance of such notes, delegating certain matters to an authorized official of the County, and resolving other matters incident and related thereto. County Auditor
5. C. Discussion, Consideration and Approval of all matters incident and related to declaring expectation to reimburse expenditures with proceeds of future debt, including the adoption of a resolution pertaining thereto. County Auditor

6. **PURCHASING**

6. A. Approval of specifications and authority to advertise for ITB #26-2933, Briarwood Demolition; and any appropriate action.
6. B. Approval of renewal of Microsoft Unified Enterprise Support Services from Microsoft Corporation, in the amount of \$126,000 through the Texas Department of Information Resources (DIR) Cooperative Contract #DIR-CPO-4911; and any appropriate action.
6. C. Approval of the purchase of a Pierce-Custom Velocity Pumper Truck, from Siddons-Martin Emergency Group, LLC in the amount of \$1,420,292.79, through BuyBoard Cooperative Contract #746-24; and any appropriate action.

7. **BUDGET**

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.
7. B. Approval of Budget Amendment Request #2027-475 for County Administration to transfer \$1,664,140 from Permanent Improvement Fund, Unappropriated Contingency to Permanent Improvement Fund, Projects, to fund the purchase of real commercial property described as 1512 E. McKinney Street, being Lot 1A-3, Block 1, of the Adkisson Addition, an addition to the City of Denton, Denton County. and any appropriate action.

8. **HUMAN RESOURCES**

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. **HEALTH**

10. **TRANSPORTATION AND DEVELOPMENT**

11. **COUNTY CLERK**

12. **SHERIFF**

12. A. Approval of the Interlocal Cooperation Agreement for 2026-2027 between Denton County, Texas and Cooke County, Texas, for the emergency housing and care of inmates, and any appropriate action.
12. B. Approval of the 2026-2027 Interlocal Agreement for Shared Governance Communications and Dispatch Services System for the Argyle ISD Police Department, and any appropriate action.

13. **OTHER DEPARTMENTS**

13. A. Approval of the expansion of Denton County Adult Drug Treatment Court to include a second docket in the 211th District Court, and any appropriate action. 211th and 462nd District Courts/Adult Drug Courts
13. B. Approval of request to accept FY2027 Specialty Courts Grant Program (Drug Treatment Court), Office of the Governor, Grant No. 4423405, in the amount of \$222,388.10, and any appropriate action. 211th and 462nd District Courts/Drug Treatment Court.
13. C. Approval of request to accept FY2027 Specialty Courts Grant Program (Family Drug Court), Office of the Governor, Grant No. 5392602, in the amount of \$203,696.00, and any appropriate action. 467th District Court/Family Drug Court.

- 13. D.** Approval of request to accept FY2027 Specialty Courts Grant Program (DWI Treatment Court), Office of the Governor, Grant No. 5393602, in the amount of \$234,637.70, and any appropriate action. County Criminal Court #5/DWI Treatment Court.
- 13. E.** Approval of request to accept FY2027 Specialty Courts Grant Program (Mental Health Treatment Court), Office of the Governor, Grant No. 5395202, in the amount of \$172,087.00, and any appropriate action. County Criminal Court #1 & 462nd District Court/Mental Health Treatment Court.
- 13. F.** Approval of request to accept FY2027 ASPCA Disaster Capacity-Building Grant, Grant Number G-202609-35544, in the amount of \$15,000, and any appropriate action. Office of Emergency Management
- 13. G.** Approval of participation in the City of Oak Point Tax Increment Reinvestment Zone Number One, and any appropriate action. Commissioner Precinct 1
- 13. H.** Approval of Request to Approve Resolution Authorizing the Denton County Housing Finance Corporation to Assign 2026 Single-Family Private Activity Bond Volume Cap to the Texas Department of Housing and Community Affairs, and any appropriate action. County Judge
- 13. I.** Consideration and approval of an Order of the Commissioner Court of Denton County approving the 2026-2027 Annual Service Plan Update to the Service and Assessment Plan and Assessment Rolls for the Green Meadows Public Improvement District.
- 13. J.** Consideration and approval of an Order of the Commissioner Court of Denton County approving the 2026-2027 Annual Service Plan Update to the Service and Assessment Plan and Assessment Rolls for the Tabor Ranch Public Improvement District.

14. LEGAL

- 14. A.** Approval of Amendment to Agreement 2025-2026 and 2026-2027 for Fire Protection and Emergency Ambulance Services between Denton County, Texas, and Ponder Volunteer Fire Department, and any appropriate action.
- 14. B.** Approval of request concerning Denton County Group Policy Number 642561 that Standard Insurance Company ("The Standard") amend, on the Short-Term Disability Policy effective January 1, 2026, the hourly work requirement under Member definition to "Actively Work 30 hours or more each week," as requested by the Denton County Human Resources Department and any appropriate action.

- 14. C.** Approval of Temporary Construction Easement Agreement between Denton County, Texas, and Atmos Energy Corporation for a 6.23-acre temporary construction easement on County property along Milam Road and Interstate Highway 35 for the NT-201 Compliance Pipeline Replacement Project, for total compensation of \$189,965.00; authorization for the County Judge to execute the Agreement and related documents; and any appropriate action.
- 14. D.** Approval of: (1) Commercial Contract - Improved Property, between Team Lloyd Holdings LLC, as Seller, and Denton County, Texas, as Buyer, for the purchase of real property located at 1512 E. McKinney Street, Denton, Texas 76209, and being Lot 1A-3, in Block 1, of Adkisson Addition, an Addition to the City of Denton, Denton County, Texas, according to the replat thereof recorded in Cabinet N, Page 50, Plat Records, Denton County, Texas ("the Property"), for the purchase price of \$1,664,139.25, plus all applicable closing costs, including title insurance policy and boundary survey (if needed), with real estate commission paid by Buyer to Newland Real Estate, Inc., in the amount of \$42,400.00; (2) grant authorization to proceed with closing and approval for the Denton County Judge to sign all necessary closing documents; (3) grant authorization for the Denton County Auditor and the Denton County Treasurer, as applicable, to pay Earnest Money in the amount of \$16,200.00 to Freedom Title North c/o Kimberly Brooks, within 10 days of the effective date of the contract and to pay all sums due on the closing date; and (4) with funding to come from Permanent Improvement Funds, and any appropriate action.
- 14. E.** Approval of Addendum No. 3 and Amendment One to the Agreement for Records Management & Imaging System between Denton County, Texas, and Neumo Records LLC (formerly, GovOS, Inc.), in the amount of \$892,377.36, with funding to come from Line Item: CC_10600 Fund 2022 SC_48010 PR_1020, County Clerk Records Management, as recommended by the Denton County Clerk, and any appropriate action.

15. EXECUTIVE SESSION

- 15. A.** Texas Government Code §551.071(1)(A) - Consultation with Attorney in a closed meeting when the governmental body seeks the advice of its attorney about contemplated litigation regarding an Americans with Disabilities Act (ADA) claim by Mr. Jackson Miles, and any appropriate action.
- 15. B.** Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

15. C. Texas Government Code §551.087 - Deliberation Regarding Economic Development Negotiations - Closed Meeting to deliberate the offer of a financial or other incentive to a business prospect regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body located in Denton County Commissioner Precinct #1, and with which the governmental body is conducting economic development negotiations, and any appropriate action.

16. **ADDENDA**

17. **COMMUNITY UPDATES**

Local updates from Commissioners Court members.

18. **FUTURE MEETINGS**

19. **RECESS**

20. **RECONVENE IF NECESSARY**

21. **LEGISLATIVE AGENDA**

22. **WORKSHOP**

23. **ADJOURNMENT**

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: <https://www.dentoncounty.gov>

BRAILLE IS NOT AVAILABLE