Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda

Commissioners Court

NOTICE OF PUBLIC MEETING

Tuesday, November 3, 2026 | **9:00 AM** | **Third Floor Courtroom**

Please mute all cell phones and electronic devices

A copy of the Agenda is available for public review at https://dentoncounty.gov/agenda. Some numbered agenda categories may have no posted items.

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

"Honor the Texas Flag. I pledge allegiance to thee, Texas, one State under God, one and indivisible."

1. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens must complete a witness form located at https://apps.dentoncounty.gov/publiccommentform or by calling the Aide to Commissioners Court (940)349-2830.

Pursuant to State Open Meetings Law, the Commissioners Court is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting.

In order to expedite the flow of business and to provide all citizens the opportunity to speak, the Commissioners Court allows a three-minute limitation on persons addressing the Court. Please address all comments to the Presiding Officer.

2. CONSENT AGENDA

Any Court member can remove an item from this agenda to be considered separately.

2. A. Approval of Order Making Appointments, and any appropriate action. (Appointments have been posted and advertised. Interviews were conducted as set forth in the Denton County policies adopted by the Commissioners Court, except as otherwise stated in the appointment orders. These appointments are within the budgetary constraints.) Human Resources

2. B. Approval of payroll.

3. RESOLUTIONS/AWARDS/REPORTS/PRESENTATIONS

3. A. Approval of the Denton County Purchasing Department's 31st Annual Achievement of Excellence in Procurement Award for 2026; and any appropriate action. Purchasing

3. B. Approval of a Proclamation recognizing November as National Native American Heritage Month, and any appropriate action. County Judge.

4. PUBLIC HEARINGS

4. A. 9:00 A.M. PUBIC HEARING to discuss, consider, and take action on setting an amended rate for Fiscal Year 2027 for the Local Provider Participation Fund mandatory payment to be imposed exclusively and separately on net patient revenue attributable to inpatient hospital services and on net patient revenue attributable to outpatient hospital services, and how the revenue derived from those payments is to be spent, and creation of a new LPPF bank account for the mandatory payments, and any appropriate action. County Judge

5. AUDITOR/TREASURER

5. A. Approval of Bill Report. (Payments from CSCD, Community Corrections, TAIP, Sheriff's Training, Sheriff's Forfeiture, VIT Interest, and DA Forfeiture Funds are presented for recording purposes only.)

6. PURCHASING

6. A. Approval to declare miscellaneous vehicles and equipment as surplus, advertise, and place in Online Auction #26-2934, to be held in November 2026; and any appropriate action.

6. B. Approval to dispose of miscellaneous salvage items, in compliance with Section §263.152(a)(3) of the Local Government Code for Disposition of Surplus Property; and any appropriate action.

6. C. Approval of renewal of Veracode SAST, DAST, and SCA Software and Support, from GB Tech Inc., in the amount of $138,249.11, through Texas Department of Information Resources (DIR) Cooperative Contract #DIR-CPO-5687; and any appropriate action.

6. D. Approval of evaluation committee's recommendation to rank the Farnsworth Group, as the most qualified firm for the Civil Courts Building under RFPQ #23-2778, Building Commissioning Services; and any appropriate action. (CONFIDENTIAL UNTIL AFTER AWARD)

7. BUDGET

7. A. Report for miscellaneous equipment and software/services (presented for recording purposes only), and any appropriate action.

8. HUMAN RESOURCES

8. A. Report from Human Resources regarding hiring actions of elected officials, presented for recording purposes only.

9. HEALTH

9. A. Approval of Amendment No. 3 on the Department of State Health Services (DSHS) Public Health Infrastructure Grant (PHIG) to redistribute the fund amount to the Budget categories without changing the contract amount, and any appropriate action.

9. B. Approval of the Health and Human Services Commission (HHSC) Women, Infants, and Children (WIC), revised notice of award for FY2027, and any appropriate action.

10. TRANSPORTATION AND DEVELOPMENT

10. A. Consideration of the Approval, Approval with Conditions, or Disapproval of the D&J Asset Group Addition Final Plat located in Commissioner Precinct 4, and any appropriate action.

10. B. Approval of the request to hold a public hearing at 9:00 a.m. on December 1, 2026, to consider the adoption of the amended Lake Ray Roberts Land Use Ordinance as recommended by the Lake Ray Roberts Planning Commission, and any appropriate action.

10. C. Approval of a request to hold a public hearing at 9:00 A.M. on December 1, 2026, to consider removing the fees from the Lake Ray Roberts Land Use Ordinance and placing them in the Development Services stand-alone fee schedule, and any appropriate action.

11. COUNTY CLERK

12. SHERIFF

12. A. Approval of the 2026-2027 Interlocal Agreement between Denton County and the Argyle ISD Police Department for the use of the Denton County Radio Communications System, and any appropriate action.

13. OTHER DEPARTMENTS

13. A. Approval of an Order Adopting a New Rule for the Administration of the Denton County Health Care Funding District Local Provider Participation Fund (LPPF); and an Order Amending the FY2027 Mandatory Payment Rate for the Denton County Health Care Provider Participation Program, and any appropriate action. County Judge

14. LEGAL

14. A. Approval of the 2026-2027 Social Services Agreement between Denton County, Texas, and Denton County MHMR Center in the amount of $2,300,000.00, Auditor Line Item 1001|58000|CC_80100|SC_58020|PR_4060, and any appropriate action.

14. B. Approval of the 2026-2027 Social Services Agreements between Denton County, Texas, and: (1) Court Appointed Special Advocates of Denton County, Inc., ("CASA"), (2) SPAN, Inc., and any appropriate action.

14. C. Approval of the Interlocal Cooperation Agreement between Denton County, through Denton County Constable Precinct #3, and the City of Highland Village for Warrant Entry, Maintenance, and Confirmation Services, and any appropriate action.

15. EXECUTIVE SESSION

15. A. Texas Government Code §551.072 - Deliberation Regarding Real Property. Closed meeting to deliberate the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

16. ADDENDA

17. COMMUNITY UPDATES

Local updates from Commissioners Court members.

18. FUTURE MEETINGS

No Meeting - Tuesday, November 24, 2026

Agenda Placement Deadline for December 1, 2026 Meeting: 12:00pm Monday, November 23, 2026

19. RECESS

20. RECONVENE IF NECESSARY

21. LEGISLATIVE AGENDA

22. WORKSHOP

23. ADJOURNMENT

ADA Compliance Statement

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids of services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the Aide to Commissioners Court at 940-349-2830 two (2) work days prior to the meeting so that appropriate arrangements can be made. Commissioners Court Agendas are on the Internet: https://www.dentoncounty.gov

BRAILLE IS NOT AVAILABLE