NOTICE OF MEETING

HUNTER RANCH IMPROVEMENT DISTRICT NO. 2
OF DENTON COUNTY, TEXAS

The Board of Directors of Hunter Ranch Improvement District No. 2 of Denton County, Texas will hold a regular meeting on **Thursday, November 19, 2026, at 1:00 p.m.**, at City of Denton Development Services Center, 401 N. Elm Street, Denton, Texas 76201, to discuss and, if appropriate, act upon the following items:

1. Public comment(s) – In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Citizen's comments will be limited to 3 minutes. Comments about any of the agenda items are appreciated by the Board of Directors and may be taken into consideration at this time or during that agenda item. All remarks and questions addressed to the Board shall be addressed to the Board as a whole and not to any individual member thereof.
2. Ratification of acceptance of Waiver of Special Appraisal for Benefit of Hunter Ranch Improvement District No. 2 of Denton County, Texas.
3. Series 2026 Unlimited Tax Road Bonds, including:
    a. review bids and award sale of the District's $9,045,000 Unlimited Tax Road Bonds, Series 2026;
    b. adopt Resolution Authorizing the Issuance of the District's $9,045,000 Unlimited Tax Road Bonds, Series 2026;
    c. approve Paying Agent/Registrar Agreement;
    d. approve Official Statement;
    e. execution of Certificate Regarding Provision of Financial Advice;
    f. authorize the Board of Directors to sign all documents relating to the bond sale and authorize attorney and financial advisor to take all necessary action to deliver bonds to the purchaser;
    g. approve payment to Attorney General relating to bond issue transcript review; and
    h. execution of Amendment to Information Form.
4. Discuss meeting schedule.
5. Discuss items for inclusion on future agendas.

HUNTER RANCH IMPROVEMENT DISTRICT No. 2 OF DENTON COUNTY, TEXAS * STATE

Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0800 at least three business days prior to the meeting so that appropriate arrangements can be made.